

APPENDIX 1

Application Requesting Approval For Work On A Dock From ALMA

Please complete this application and a general sketch of the proposed dock showing its approximate location on the Lake relative to your property.

If there is insufficient room on this form supplement your response with additional paper.

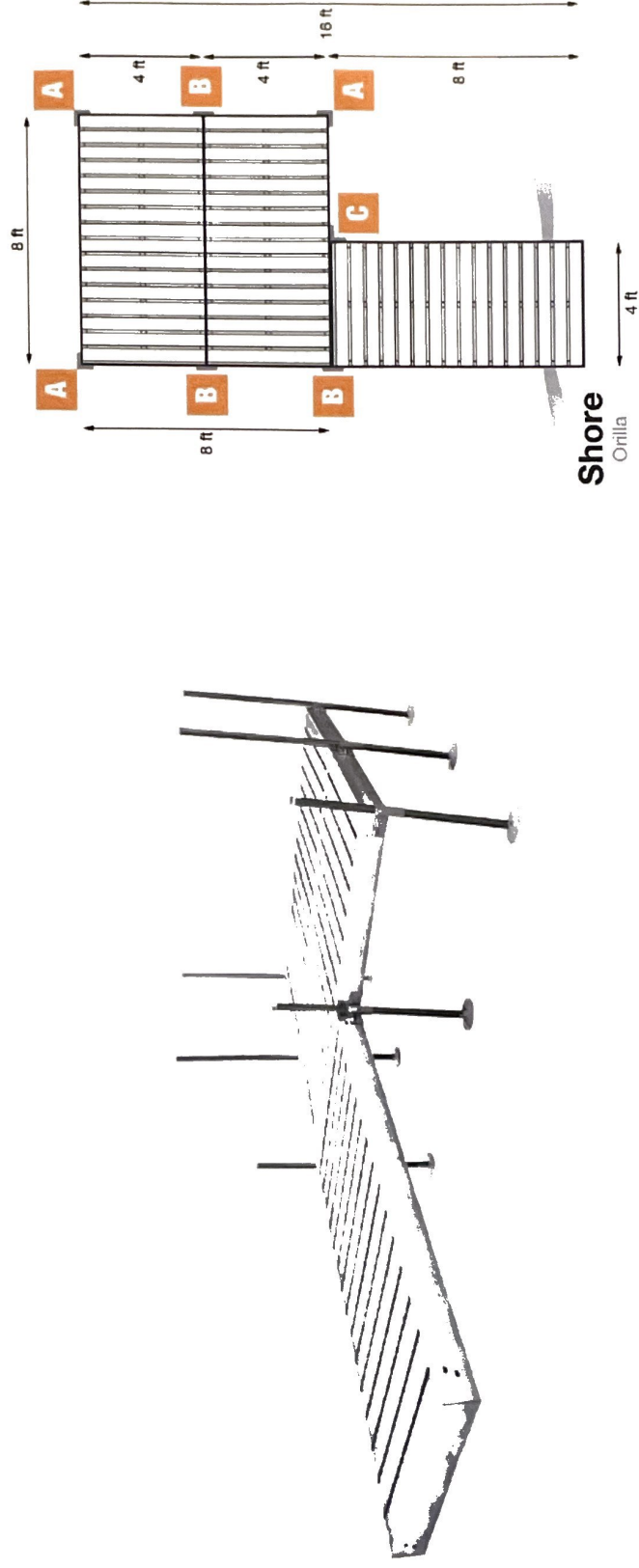
Send this application to ALMA, P.O. Box 3, Andover, CT 06232

1. Print name, address, phone no., and e-mail of the owner of the property:
Steven Nelson, 14 Lakerview Drive 860-709-2644, snelson3434@hotmail.com
2. ALPOA Member # 640. Name of Homeowners Insurance Co.
Arbella Insurance Group
Homeowners Insurance ID # HLT 0093446-05
3. Description of work to be completed:
Installation of Aluminium Frame dock w/ Composite decking
4. What equipment will be used?: *Dock will be installed manually and can be easily removed seasonally or as needed.*
5. Changes to shoreline/lake bottom as a function of installing/repairing the dock: *Dock will have Aluminium pipes w/ circular pads that sit on lake bottom. Depending on lake bottom, auger feet may be required to secure the dock in some locations.*
6. General description of location where the dock will be installed (flat, gently or steep slope, grassy, sandy, boulders, vegetated, etc.): *Lake bottom is very gently sloping, somewhat sandy bottom w/ some weed growth in the area seasonally.*
7. Is your proposed dock consistent with the requirements set forth in the "Dock Materials" paragraph? *Yes, Aluminium footings and frame will be used. Dimensions & location will comply w/ regulations (see attached)*
8. What materials will the dock be made of? Also, list the dimensions of the dock.
(See "Dock Dimensions And Location" for maximum dimension requirements.)
Aluminium frame and posts with composite decking (above waterline)

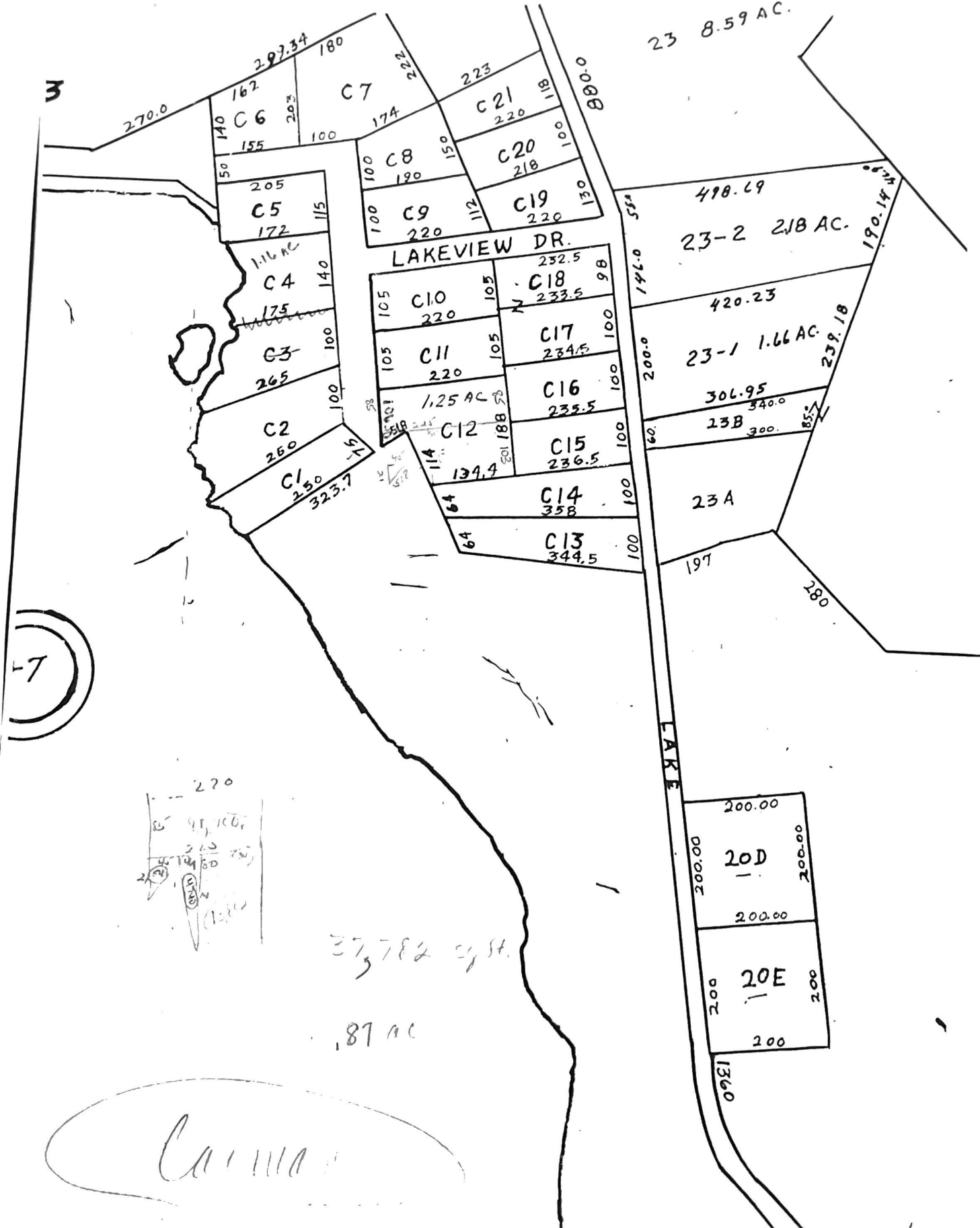
Steve M. Nelson
Signature of Applicant

4-3-24
Date

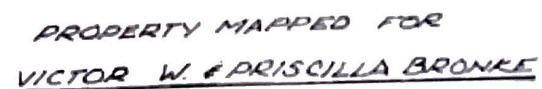
Nelson Dock Application – 14 Lakeview Drive







<https://dl.tglapp.com/genius-scan>



NO. 25 LAKEVIEW DRIVE
BEING LOT NO 4 ON A MAP ENTITLED: "LAND OF PERCY B. COOK.
ANDOVER, CONNECTICUT, SCALE: 1"=50' DECEMBER 11, 1952
J. NELSON HARGER, LAND SURVEYOR..."

SCALE: 1" = 10'

OCTOBER 20, 1975