



TOWN OF ANDOVER, CT
17 School Road, Andover CT 06232
860-742-7305

Total Fee: ~~210.00~~ ^{\$225.00}

Draft

File no: IWWC 24-04
Received: 4/29/2024
Approved: _____
Denied: _____
Fee Paid: _____

**APPLICATION FOR INLAND WETLANDS
AND WATERCOURSES PERMIT**

04/27/2024

Draft

Site Location 14 LAKEVIEW DR Assessors Map 32 Lot 47 C3 Zone Ephemeral

Total Parcel Acreage 1.16 Total Area of Wetlands Disturbance 96

Property Owner NELSON STEVEN M & CHARLOTTE Tel: (H) 8607092644 (W) 8607092644

Mailing Address 14 LAKEVIEW DR ANDOVER, CT 6232

Email Address snelson3434@hotmail.com

Applicant Steven M Nelson Tel: (H) 860-428-6495 (W) 8607092644

Mailing Address 14 Lakeview Dr Andover CT 06232

Email Address snelson3434@hotmail.com

Authorized Agent _____ Tel: (H) 8607092644 (W) _____

Mailing Address _____

Email Address snelson3434@hotmail.com

To the Inland Wetlands and Watercourses Commission:

I, Steven Nelson, hereby apply for an Inland Wetlands and Watercourses Permit, pursuant to the Town of Andover's Inland Wetlands and Watercourse Regulations for:

(describe proposed regulated activities)

Boat Dock application for our property on Andover Lake (14 Lakeview Drive).

The undersigned hereby applies for an Inland Wetland and Watercourses Permit for the property described herein and confirms that:

- 1) He/She is familiar with the currently effective Inland Wetlands and Watercourse Regulations of the Town.
- 2) The statements and representation contained herein and in all supporting documents are true to the best of his/her knowledge.
- 3) By making this application, he/she gives permission to the Inland Wetlands and Watercourses Commission or its representative to enter the portions of the applicant's premises, which are the subject of this application for the purpose of inspection and investigation and otherwise evaluating the merits of the application.

NELSON STEVEN M & CHARLOTTE

Signature of Owner

Signature of Agent/Lessee

Steven M Nelson

Signature of Applicant

Nature and Purpose of Project:

Application for a prefabricated modular Al frame dock with composite decking. Dock is 16 feet long and 8 feet wide at the widest section. Frame poles are Aluminum with Al pads that sit on the lake bed. See attached graphics with proposed dock details. Dock meets all ALMA requirements and has been approved by ALMA per email from Jeff Hays, Vice-President.

Applicant's Interest in Property: _____

Is there a conservation or preservation easement on any part of this property? _____ YES _____ ☒ NO

Total Property Acreage: 1.16 acres Total Acreage Proposed Development: _____

Total Acreage of Wetlands on Site: N/A Total Acreage Wetlands to be Altered: _____

Total Acreage of Open Water Body on Site: _____ Total Acreage Open Water Body to be Altered: _____

Total Linear Feet of Watercourses on Site: _____ Total Linear Feet Watercourses to be Altered: _____

Total Buffer/Upland Review Area Altered: _____

Total Area of Wetlands and/or Watercourses Restored, Enhanced, or Created: _____

Were there prudent and feasible alternatives to the proposed wetland, watercourse, and upland review area alterations?

_____ YES _____ ☒ NO

If yes, what were they?

If no, why not?

This is a boat dock application for Andover Lake which has been approved by ALMA and meets all ALMA requirements.

Is this property within 500 feet of a town line? _____ YES _____ ☒ NO

(If yes, the applicant must notify the adjacent municipal wetlands agency by certified mail, return receipt requested, on the same day of filing this application with the Inland Wetlands Commission/Land Use Office. Documentation of this notice shall be provided to the Commission.)

Does any portion of this proposed project fall within a Public Watershed Protection Zone (R-WP)?

_____ YES _____ ☒ NO

(If yes, the applicant must notify the Water Company by certified mail, return receipt requested, on the same day of filing this application with the Inland Wetlands Commission/Land Use Office. Documentation of this notice shall be provided to the Commission.)

APPLICATION TYPE:

☒ Basic Application _____ Permit Extension/Transfer _____ Agent Determination

_____ Jurisdictional Ruling _____ Subdivision Lots _____ After-the-Fact Activity

 PermitLink