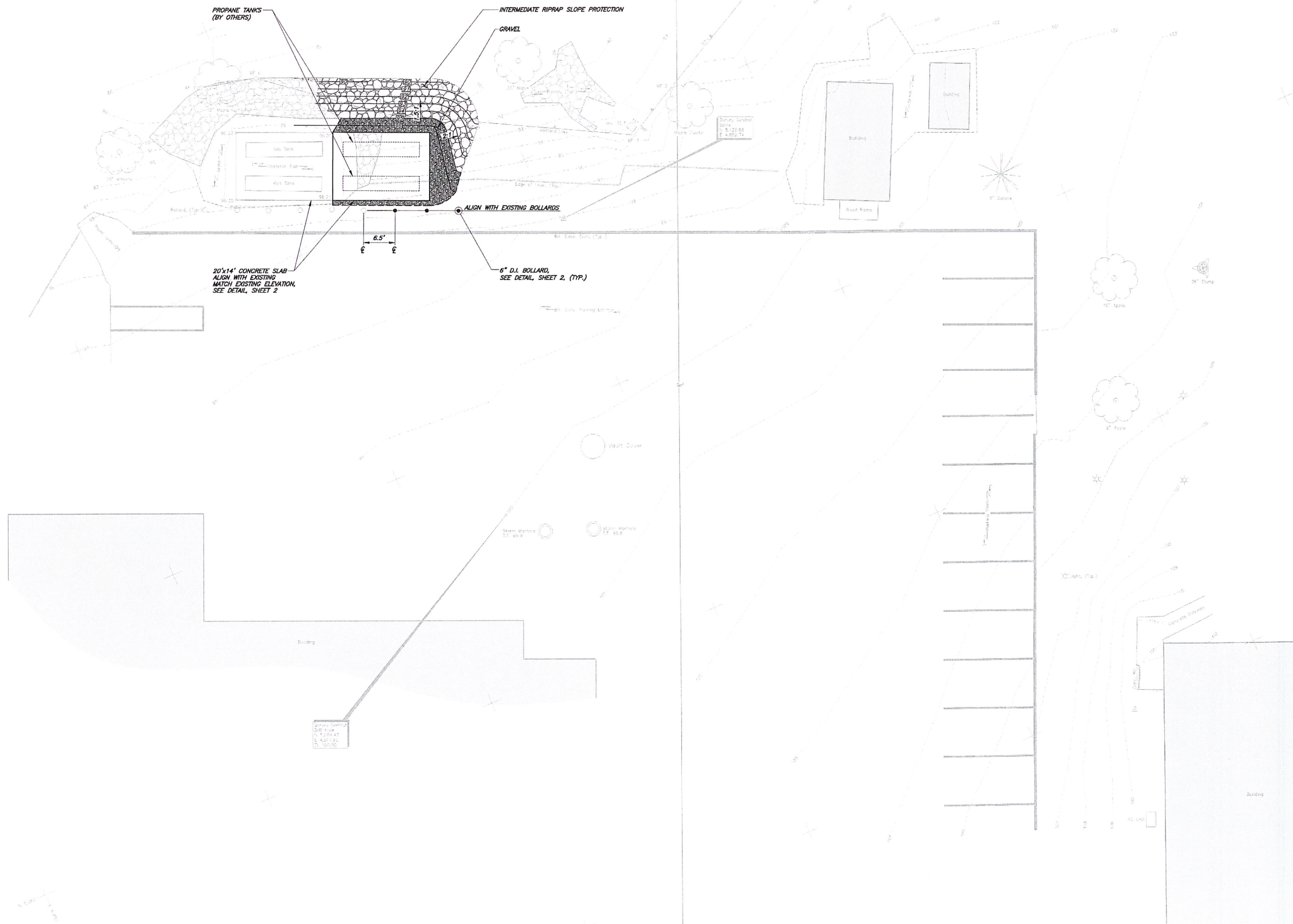


IWWC  
#23-19  
Submitted  
10/30/2023



**NOTES:**

1. In General, Lower Case Text Identifies Existing Features/Conditions.
2. IN GENERAL, UPPER CASE TEXT IDENTIFIES PROPOSED FEATURES/CONDITIONS UNLESS OTHERWISE SPECIFIED
3. FOR LOCATION OF UNDERGROUND ELECTRIC, TELEPHONE, GAS, CABLE TV AND OTHER FACILITIES OF PUBLIC UTILITY COMPANIES, INQUIRE OF "CALL BEFORE YOU DIG, INC." AT 1-800-922-4455.

**SURVEY NOTES:**

1. This survey was prepared pursuant to the Regulations of Connecticut State Agencies Sections 20-300b-1 through 20-300b-20 as a Class T-2 Topographic Survey (Vertical Accuracy Class V-2). Boundary lines depicted herein are based on records research, other maps and limited field survey and do not represent a boundary opinion.
2. Underground or overhead encroachments, structures, and systems were not investigated as a part of this survey, except as shown or noted herein.
3. Stone walls and/or fences may deviate slightly from principal courses shown.
4. Peripheral property lines of adjacent owners are shown for general informational purposes only and are not to be construed as being accurately located or shown herein.
5. Horizontal datum corresponds to referenced map.
6. Parcels may be subject to such rights and easements as appear of record or are apparent by usage. This survey reflects encumbrances noticed and discovered by the surveyor in the normal course of work and does not necessarily show every possible condition affecting the property. Easements, servitudes, local ordinances, zoning and other legal encumbrances may exist which are not reflected herein. Consult a title attorney to discover all legal encumbrances, if any, attached to this property.
7. Reference is made to a certain map entitled "ANDOVER TOWN OFFICES COMMUNITY CENTER FIRE HOUSE AND SCHOOL SITE #11, #17 & #35 SCHOOL RD ANDOVER, CONNECTICUT JULY 2023" (draft plot), by BSC Group

THIS DRAWING IS INTENDED TO BE USED FOR INFORMATION AND REVIEW PURPOSES ONLY AND IS NOT INTENDED TO BE USED FOR CONSTRUCTION.

GRAPHIC SCALE  
1"=10'  
0 1 2 3 4 5 6 7 8 9 10

TOWN OF  
ANDOVER, CONNECTICUT

PROPANE TANK  
SLAB

SITE PLAN

PRELIMINARY DESIGN

ANY ALTERATIONS TO THIS DRAWING MADE WITHOUT THE EXPRESSED WRITTEN APPROVAL OF NATHAN L. JACOBSON & ASSOCIATES, INC. WILL BE AT THE SOLE RISK OF THE PERSON OR FIRM MAKING SUCH UNAUTHORIZED ALTERATIONS AND NATHAN L. JACOBSON & ASSOCIATES, INC. WILL NEITHER HAVE NOR ACCEPT ANY LIABILITY OR LEGAL EXPOSURE ARISING FROM SAID UNAUTHORIZED ALTERATIONS

**Nathan L. Jacobson & Associates, Inc.**  
86 Main Street P.O. Box 337  
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Consulting Civil and Environmental Engineers Since 1972

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JOSEPH M. DILLON, P.E.  
CT REGISTRATION No. 22905

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REVISIONS		
No.	DESCRIPTION	DATE

DATE: SEPTEMBER 2023	SHEET No: 1 OF 2
SCALE: 1"=10'	
PROJECT No: 091400059	
CADD FILE: 091400059P	
DESIGNED: JMD	
DRAWN: AUG	
CHECKED:	

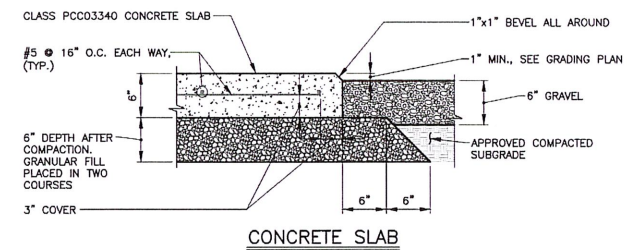
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D

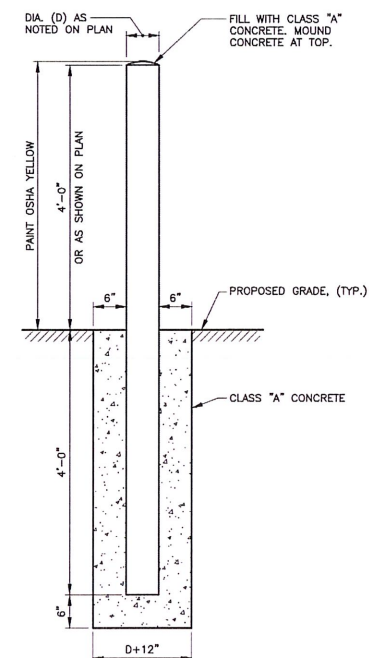
C

B

A



- NOTES:
1. DRILL SLAB AND INSTALL CHEMICAL ANCHORS, WASHERS AND NUTS, OF DIAMETER AS RECOMMENDED BY MANUFACTURER TO FASTEN TANK TO SLAB, A.O.B.E.
  2.  $f_c = 60,000$  psi;  $f_s = 3,000$  psi.
  3. PROVIDE TRANSVERSE DUMMY JOINT AT MID LENGTH OF SLAB.
  4. PROVIDE TRANSVERSE LIGHT BROOM FINISH.



DUCTILE IRON (D.I.) BOLLARD  
N.T.S.

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TOWN OF  
ANDOVER, CONNECTICUT  
  
PROPANE TANK  
SLAB

DETAILS

PRELIMINARY DESIGN

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REVISIONS

No.	DESCRIPTION	DATE

DATE: SEPTEMBER 2023  
SCALE: AS NOTED  
PROJECT No.: 09140009  
CADD FILE: 09140009SF  
DESIGNED: JMD  
DRAWN: A/JG  
CHECKED:  

SHEET No.  
  
2 OF 2