



**TOWN OF ANDOVER, CT**  
17 School Road, Andover CT 06232  
860-742-7305

Total Fee: ~~\$140.00~~ <sup>\$140.00 (SW)</sup>

**Draft**

File no: IWWC 22-09  
Received: 8/10/2022  
Approved: \_\_\_\_\_  
Denied: \_\_\_\_\_  
Fee Paid: \$140.00

**APPLICATION FOR INLAND WETLANDS  
AND WATERCOURSES PERMIT**

08/09/2022

**Draft**

Site Location 57 HENDEE RD Assessors Map 28 Lot 3 12-1 Zone B

Total Parcel Acreage 9.43 Total Area of Wetlands Disturbance 0

Property Owner 57 HENDEE ROAD LLC Tel: (H) 8605393809 (W) \_\_\_\_\_

Mailing Address 57 HENDEE ROAD, ANDOVER, CT 06232

Email Address codyb69@gmail.com

Applicant Donna Phillips Tel: (H) 8605393809 (W) 860-643-3871

Mailing Address 57 Hendee Road Andover CT 06232

Email Address codyb69@gmail.com

Authorized Agent \_\_\_\_\_ Tel: (H) \_\_\_\_\_ (W) \_\_\_\_\_

Mailing Address \_\_\_\_\_

Email Address \_\_\_\_\_

**To the Inland Wetlands and Watercourses Commission:**

I, Donna Phillips, hereby apply for an Inland Wetlands and Watercourses Permit, pursuant to the Town of Andover's Inland Wetlands and Watercourse Regulations for:

(describe proposed regulated activities)

Construction of a 2-car metal garage next to the single family house

The undersigned hereby applies for an Inland Wetland and Watercourses Permit for the property described herein and confirms that:

- 1) He/She is familiar with the currently effective Inland Wetlands and Watercourse Regulations of the Town.
- 2) The statements and representation contained herein and in all supporting documents are true to the best of his/her knowledge.
- 3) By making this application, he/she gives permission to the Inland Wetlands and Watercourses Commission or its representative to enter the portions of the applicant's premises, which are the subject of this application for the purpose of inspection and investigation and otherwise evaluating the merits of the application.

57 HENDEE ROAD LLC  
Signature of Owner

\_\_\_\_\_  
Signature of Agent/Lessee

Donna Phillips  
Signature of Applicant

**Nature and Purpose of Project:**

\*Construction of a 2-car metal garage for the purpose of housing our two vehicles.  
\*Base of foundation is 6" of concrete. \*The approximate depth of excavation needed to construct the gravel and concrete base for the garage is 42 inches. \*The location of any excavated material will be stored on the perimeter of the garage site. \*The location of erosion control materials will be located on the lower side in back of the foundation

**Applicant's Interest in Property:**

Personal residence

Is there a conservation or preservation easement on any part of this property? ☐ YES ☒ NO

Total Property Acreage: 9.43 Total Acreage Proposed Development: .0138

Total Acreage of Wetlands on Site: 5.52 (est) Total Acreage Wetlands to be Altered: 0

Total Acreage of Open Water Body on Site: 0 Total Acreage Open Water Body to be Altered: 0

Total Linear Feet of Watercourses on Site: 0 Total Linear Feet Watercourses to be Altered: 0

Total Buffer/Upland Review Area Altered: .0138

Total Area of Wetlands and/or Watercourses Restored, Enhanced, or Created: 0

Were there prudent and feasible alternatives to the proposed wetland, watercourse, and upland review area alterations?

☐ YES ☒ NO

If yes, what were they?

If no, why not?

Other outbuilding is too far from the house to be a viable alternative to house our vehicles

Is this property within 500 feet of a town line? ☐ YES ☒ NO

(If yes, the applicant must notify the adjacent municipal wetlands agency by certified mail, return receipt requested, on the same day of filing this application with the Inland Wetlands Commission/Land Use Office. Documentation of this notice shall be provided to the Commission.)

Does any portion of this proposed project fall within a Public Watershed Protection Zone (R-WP)?

☐ YES ☒ NO

(If yes, the applicant must notify the Water Company by certified mail, return receipt requested, on the same day of filing this application with the Inland Wetlands Commission/Land Use Office. Documentation of this notice shall be provided to the Commission.)

**APPLICATION TYPE:**

☐ Basic Application ☐ Permit Extension/Transfer ☒ Agent Determination  
☐ Jurisdictional Ruling ☐ Subdivision Lots ☐ After-the-Fact Activity

➤ [PermitLink](#)