

# TRANSMITTAL

**DATE:** 12/22/2021  
**ATTENTION:** Joe Wagner, Wetlands Agent  
**COMPANY:** Andover Town Hall-Building Department  
**ADDRESS:** 17 School Road  
 Andover, CT 06232  
**FROM:** Kimberly Masiuk, P.E.  
**E-MAIL ADDRESS:** kmasiuk@blcompanies.com  
**PROJECT:** Proposed Retail Development – 580 Lake Road  
**PROJECT NO:** 2101726

**SUBJECT:** IWWC Application

**WE ARE SENDING YOU:**

- |  |   |  |  |
|--|---|--|--|
| <input checked="" type="checkbox"/> Attached           | <input checked="" type="checkbox"/> Plans | <input type="checkbox"/> Prints        | <input type="checkbox"/> Application for Payment |
| <input checked="" type="checkbox"/> Via: ___FedEx_____ | <input type="checkbox"/> Specifications   | <input type="checkbox"/> Shop Drawings | <input type="checkbox"/> Change Order            |
| <input type="checkbox"/> Under Separate Cover          | <input type="checkbox"/> Copy of Letter   | <input type="checkbox"/> Samples       | <input type="checkbox"/> Other                   |

COPIES	DATE	NO.	DESCRIPTION
1	-	1	Application Fee Check (\$360)
2	-	2	Application for Permit
2	-	3	DEEP Reporting Form
2	12/10/2021	4	Land Development Plans (24"x36")
2	12/10/2021	5	Stormwater Management Report
2	12/22/2021	6	Project Narrative
2	-	7	List of Abutters

**THESE ARE TRANSMITTED as checked below:**

- |  |   |   |   |
|--|---|---|---|
| <input checked="" type="checkbox"/> For Approval | <input type="checkbox"/> No Exceptions        | <input type="checkbox"/> Resubmit                         | <input type="checkbox"/> For Distribution |
| <input checked="" type="checkbox"/> For Your Use | <input type="checkbox"/> Furnish as Corrected | <input type="checkbox"/> Submit                           | <input type="checkbox"/> Corrected Prints |
| <input type="checkbox"/> As Requested            | <input type="checkbox"/> Revise & Resubmit    | <input type="checkbox"/> Return                           |   |
| <input type="checkbox"/> For Review & Comment    | <input type="checkbox"/> Rejected             | <input type="checkbox"/> Prints Returned After Loan to Us |   |
| <input type="checkbox"/> For Bids Due: _____     | <input type="checkbox"/> Resubmit for Record  |   |   |

**REMARKS:**

**COPY TO:** \_\_\_File\_\_\_\_\_

**Signed:** \_Kimberly Masiuk\_\_\_