

Date Submitted 8-16-2021

Fee Paid \_\_\_\_\_

Application # IWWC21-16

## TOWN OF ANDOVER INLAND WETLANDS & WATERCOURSES COMMISSION

### Application for Permit

**\*\*You MUST submit application to the Building Department by the close of the workday (3:00pm) WEDNESDAY of the week before the next regularly scheduled meeting of the IWWC. If Wednesday is a holiday, submit the Tuesday before.**

1. RICHARD REPAY 860 690-1694  
Name of Applicant Evening Phone #  
119 LAKESTOE DR SAME  
Mailing address Daytime Phone #  
ANDOVER, CT 06232 SAME  
Town/State/Zip Cellular Phone #

2. \_\_\_\_\_  
Name of Authorized Agent Daytime Phone #  
(if different from applicant, example: architect/engineer/surveyor/attorney)  
\_\_\_\_\_  
Business Name Cellular Phone #  
\_\_\_\_\_  
Address Town/State/Zip

3. Applicants interest in the Property (please circle):  
Owner Developer Builder Option holder Other  
If Applicant is NOT the owner, please provide:

\_\_\_\_\_  
Name and Address of Owner

\_\_\_\_\_  
Home Phone Business Phone Cellular Phone #

4. Has an application been filed with the Planning & Zoning Commission? NO PROCESS  
Is this land part of a previously Approved Subdivision? NO  
If so, attach copies of all permits.

5. Identify any other State or Town Permits pending for work on this property or required for work on this property.

NONE

6. Location of Property where proposed activity is to take place:

119 LAKE SIDE DR  
Street address

Map 44 Block 047 Lot 00289  
Tax Assessor's Reference

Nearest telephone pole #

N/A  
Subdivision & Lot #

Distance to intersection

7. **Map/Site Plan** (all applications) (**8 copies** of application and plans are required) 1) Attach to the application a map or site plan showing **existing conditions** and the **proposed project** in relation to wetland/watercourses. Scale of map or site plan should be 1" = 20', 1" = 30, or 1" = 40'; if this is not possible, please indicate the scale that you are using. A sketch map may be sufficient for small, minor projects (See guidelines at end of application). (ATTACHED)

2) Applicants map date and date of last revision

3) Zone Classification ALI/RES

4) Is your property in a flood zone? yes ☒ no ☐ don't know

or MAP ATTACHED

(Use a separate 8½ x 11 sheet if necessary)

8. **Project description** (attach extra pages if necessary)

- Describe in detail the proposed activity here or on an attached page (see guidelines at end of application).
- Please include a description of all activity or construction or disturbance:
- Type and volume of material to be filled or excavated:

N/A a) in the wetland/watercourse

N/A b) in the area adjacent to (within 100 feet from the edge of) the wetland/watercourse, even if the wetland/watercourse is off your property.

GENERATOR INSTALL GAS LINE / TANKS

ONE TRENCH 12" W X 185' LONG X 24" DEEP

DIRT WILL BE PUT BY SIDE OF TRENCH

SILT FENCE WILL BE PUT IN TO PREVENT  
run off



- Describe the amount and area of disturbance (in percentage of acre or cubic yards of material to be deposited)

N/A a) ~~in the wetland/watercourse~~

N/A b) ~~in the area adjacent to~~ (within 100 feet from the edge of) the wetland/watercourse, even if the wetland/watercourse is off your property.

SEE ATTACHED PROJECT DESCRIPTION / MAP

9. **Proposed erosion and sedimentation controls and other management practices and mitigation measures** which may be considered as a condition of issuing a permit for the proposed regulated activity including, but not limited to, measures to (1) prevent or minimize pollution or other environmental damage, (2) maintain or enhance existing environmental quality, or (3) in the following order of priority; restore, enhance and create productive wetland or watercourse resources; alternatives considered and subsequently rejected by the applicant and why the alternative as set forth in the application was chosen; all such alternatives shall be diagramed on a site plan or drawing. SILT FENCE ON SITE RAMP

10. **Names and Addresses of adjacent property owners:**

ANDOVER LAKE MANAGEMENT ASSOCIATION BOX 3 ANDOVER CT  
DEBRA REMERT 112 LAKE SIDE DR ANDOVER / JOSEPH REMERT #187 BLAINE ANDOVER  
MARSH CLYDE CONRAD 117 LAKE SIDE DR ANDOVER  
MS BLANCA MASSEY 254 R46 ANDOVER CT

11. **Owner's consenting signature:**

The undersigned, as owner of the property, hereby consents to the applicant seeking a permit for the proposed activity. The owner also consents to the necessary and proper inspections of the above referenced property, by the Andover Inland Wetlands Commission and its Agent, both before and after a final decision has been made by the Commission.

Reinald J. Lopez 8/16/2021  
 Signature of Owner Date

12. **Signature of Applicant:**

The undersigned is familiar with all the information provided in this application and is aware that any permit obtained through deception, inaccurate or misleading information is subject to revocation.

Reinald J. Lopez 8/16/2021  
 Signature of Applicant Date

13. Additional information – if deemed a significant activity by the commission additional information is required – see section 7.6 of the commission's regulations.

14. Filing fee – Consult regulations and Wetlands Agent for appropriate fees.

WETLANDS  
PERMIT  
SITE  
PLAN

