Date Submitte	d 5/24/21
Fee Paid	\$360.00
Application #	INWC 21-08

# TOWN OF ANDOVER INLAND WETLANDS & WATERCOURSES COMMISSION

**Application for Permit** 

\*\*You MUST submit application to the Building Department by the close of the workday (3:00pm) WEDNESDAY of the week before the next regularly scheduled meeting of the IWWC. If Wednesday is a holiday, submit the Tuesday before.

Name of Applicant	Evening Phone #
2) Cowtney Or Mailing address	<u>860-875-</u> 233≥ <del>LOF</del> Daytime Phone #
Ellington, CT 06029	860-494-5854 - Evan Cellular Phone #
Evan Harbinson	
Name of Authorized Agent	Daytime Phone #
f different from applicant, example: architect/er	igineer/surveyor/attorney/
Business Name	Cellular Phone #
<u> </u>	
Address	Town/State/Zip
applicants interest in the Property (please cir	rcle): Sontic
	ion holder Other Installer
If Applicant is NOT the owner, please prov	
	V
Scott's Electro Kraft	s - Tom Johnston
Name and Address of Owner	
	860-647-145
Home Phone Business	Phone Cellular Phone #

	work on this property.	pending for work on this property or required for
	Eastern Highlands Health	in Department = They are reviewing scott
	Location of Property where proposed acti	vity is to take place: Repair
	BH US-6, Andover, CT	Map Block I of
	Street address	Map Block Lot Tax Assessor's Reference
	Nearest telephone pole #	Subdivision & Lot #
	Distance to intersection	and the control of the section of the control of th
() ()	is not possible, please indicate the scale that small, minor projects (See guidelines at end of Applicants map date and date of last revision Zone Classification yes yes	5/24/21
-		
7	Use a congrete 91/ y 14 chastif	
	(Use a separate 8½ x 11 sheet if necessary)	
ا 3	application).	r on an attached page (see guidelines at end of
1	Please include a description of all activity or co Type and volume of material to be filled or exc	onstruction or disturbance: avated:
) <u>!</u> ]\!	<u>n</u> the wetland/watercourse <u>n</u> the area <i>adjacent</i> to (within 100 feet from the	ne edge of) the wetland/watercourse
9	even it the wetland/watercourse is o	off your property.
	- Replace existing Septic	
	from creek	System will be 60' away
		: Install silt fance, remove
	trees, Install Septi	c System, topsoil seed and
	hay all awas, remove	silt fence once gross has grown
	- Remove topsoil - 20.0	cy -> (will be put back over system once completed)
	- Haul in Sand - 54cy	4 once completed)
	- Cover System with Fill-36 Cy	Total = 90 cyds new Zo cyds- Replace
		20 Gr Replace

Œ	the area <b>adjacent</b> to (within 100 feet from the edge of) the wetland/watercourse, even if the wetland/watercourse is <b>off</b> your property.
	- See previous page for estimated CY of material
	Aren within 100' of creek is 42'x 16' = 6725F
9.	Proposed erosion and sedimentation controls and other management practices and mitigation measures which may be considered as a condition of issuing a permit for the
	proposed regulated activity including, but not limited to, measures to (1) prevent or minimize pollution or other environmental damage, (2) maintain or enhance existing environmental quality, or (3) in the following order of priority; restore, enhance and create productive wetland or watercourse resources; alternatives considered and subsequently rejected by the applicant and why the alternative as set forth in the application was chosen; all such alternatives shall be diagramed on a site plan or drawing. — Sith fence during of the construction.
10.	diagramed on a site plan or drawing Silt fence during of the construction must be planting grass seed/hay to Planting grass seed/hay to Ponald R Bunce (Map Z8 Block 5, Lot 3) 157 James Rd Ashford CT 06278 errossi Lech and Jolanta Rojek - 76 Route 6 Andover CT
11.	Owner's consenting signature: The undersigned, as owner of the property, hereby consents to the applicant seeking a permit for the proposed activity. The owner also consents to the necessary and proper inspections of the above referenced property, by the Andover Inland Wetlands Commission and its Agent, both before and after a final decision has been made by the Commission.
	Commission.  5-24-21  Signature of Owner Date
12.	Signature of Applicant:  The undersigned is familiar with all the information provided in this application and is aware that any permit obtained through deception, inaccurate or misleading information is
	subject to revocation.    Market   5/24/21   Signature of Applicant Date
13.	Additional information – if deemed a significant activity by the commission additional information is required – see section 7.6 of the commission's regulations.
14.	Filing fee – Consult regulations and Wetlands Agent for appropriate fees.

• Describe the amount and area of disturbance (in percentage of acre or cubic yards of material to

#### Sketch Map or Site Plan Guidelines for #7

The following 10 details are required for every application:

- 1. Applicant's name
- 2. Date and revision date, if applicable.
- 3. North arrow and scale of map.
- 4. Abutting road with road name shown on it.
- 5. Property lines -- if a large property, at least those lines within 200'of the proposed work.
- 6. Wetland and watercourse locations (including those off your property) within 100' of your proposal-draw a line showing the part of @the project that is the closest distance to wetlands and indicate distance in feet.
- 7. Existing buildings, driveways, well, septic and physical features.
- 8. Proposed work in detail, including all areas of construction, grading/regrading, excavation, filling. Include stockpiling and staging area locations if applicable. The exact location must be shown of all areas that will be disturbed.
- 9. Show roof and footing drains by drawing locations.
- 10. Show location of Erosion & Sedimentation controls (silt fence or hay bale protections) together with any other measures that will protect the wetland/watercourse areas.

### **Project Description Guidelines for #8**

- 1. Explain exactly what work you propose to do and how close it will be to a wetland or watercourse.
- 2. Describe area of disturbance and volume and type of material to be filled or excavated. How much wetlands will be disturbed? Non wetland areas nearby?
- 3. Does the area of activity drain toward the wetland?
- 4. Are there alternatives that you considered but eliminated for specific reasons?
- 5. Describe briefly the construction methods. What kind of heavy equipment will be used? When will the work be done?
- 6. How are you protecting the wetlands and watercourses against disturbance that will result from construction?
- 7. Do you have any knowledge of a previous wetlands application for this property? If yes, please explain.

Town of Andover 17 School Road, Andover, CT 06232 Inland Wetlands & Watercourses Commission

# ON THE CONNECT OF THE PROPERTY OF THE PROPERTY

## FEE DETERMINATION WORKSHEET

APPLICATION #: 10 TOTAL DUE: \$ 360					
Applicant Name: Evan Harbinson (skips) Applicant Phone#: 860-875-2332					
Applicant Email Address: eh Oskips wastewater.com					
Project Location: 84 Route 6 Andover CT 06232					
Application Type:	ension				
☐ Residential ☐ Subdivision ☒ Commercial ☐ Other					
Payment Date: 5/24/11 Receipt Number: Staff Initials	s <u>TV</u>				
☐ Applicant Exempt ☐ Fee Waived Comments:	- 114/skl				
**Fees are determined in accordance with Section 19 of the Andover Inlamwatercourses Regulations and are nonrefundable. The IWWC cannot appropriate to payment of the required fees.**	ove an application				
Payments can be made by check or money order payable to the Town of For Assistance, contact the Land Use Department by phone (860–742–7305) (buildingadmin@andoverct.org)	of Andover. or by email				
	Charge Applied				
❖ STATE FILING FEE  □ State of Connecticut Application Fee (All Applications) \$60.00	\$60.00				
	btotal \$ <u>60.00</u>				
❖ OFFICE FEES □ Publication of Legal Notice: #Notices x \$/notice	9=				
□ Certified Mailings: #Mailings x \$/mailing					
Su	btotal \$				
❖ BASIC FILING FEE					
□ Agent Approval within Upland Review Area: \$65.00					
□ Existing Permit Modification or Extension: \$70.00					
□ Single Family Residence: \$150.00					
□ Subdivision, Condominium, Multi-Family Unit: \$150.00					
O Add \$150.00 for every Parcel/Lot with Regulated Activity:  \$300.00	4300				
\$ 00mmercial.					
Man Amanda and #250 00 , #20 for every 1000 linear feet chang					
Residential Uses With Minimal Impact: \$100.00					
_ Keelwelling ever the first the fir	uhtotal \$ 360				

*	CC	OMPLEX APPLICATION FEES			
		Significant Activity Fee \$25	0.00	<b>M</b>	
		Additional Monitoring and Inspection Fees billed per inspecti	on:		
		o Wetlands Agent: #Inspections x \$35.00		· ·	
		<ul><li>Engineer: #Inspections x \$85.00</li></ul>			•
		<ul> <li>Environmental Consultant: #Inspections x \$85.00</li> </ul>			
		Additional Monitoring and Inspection Fees billed per hour:		,	•
		o Wetlands Agent: #Hours x \$70.00/hr			
		o Engineer: #Hours x \$150.00/hr			
		<ul> <li>Environmental Consultant: #Hours x \$150.00/hr</li> </ul>			,
			Subt	otal \$	
**	W	ETLANDS/WATERCOURSES IMPACT FEES			•
		Wetlands Impact: \$100.00 for every 1000 sq. ft. of wetlands di	sturb	ed·	
		Watercourse Impact: \$2.00 for every linear ft. of watercourse	a distr	iched:	•
		Road Construction in wetlands/watercourses: Up to 1,000 fee	.+. <b>⊈</b> 1∩	∩n ∩n∙	-
		<ul> <li>Over 1,000 feet: Add \$1.00 per ft.</li> </ul>	Ф 10	00.00.	
			Subt	otal \$	•
*	VIC	DLATION-RELATED FEES		σιαι ψ	•
		Non-Compliance Inspections: \$50.00 for every 30 Minutes			
		, , , , , , , , , , , , , , , , , , , ,	Subt	otal \$	
					J
*	ОТ	HER FEES			
			Subt	 otal \$	
				-	

### **❖ FINAL FEE CALCULATION:**

1. State Filing Fee		\$ 60.00
2. Office Fees		\$
3. Basic Filing Fee		\$ 200
4. Complex Application Fees		\$ 
5. Impact Fees		\$ 
6. Violation-Related Fees		\$ 
7. Other Fees		\$
	TOTAL FEE DUE	\$ 360,00



FORM COMPLETED: YES NO

GIS CODE #:			 	 	 
For DEEP Use Or	ılv				

79 Elm Street • Hartford, CT 06106-5127

www.ct.gov/deep

Affirmative Action/Equal Opportunity Employer

## Statewide Inland Wetlands & Watercourses Activity Reporting Form

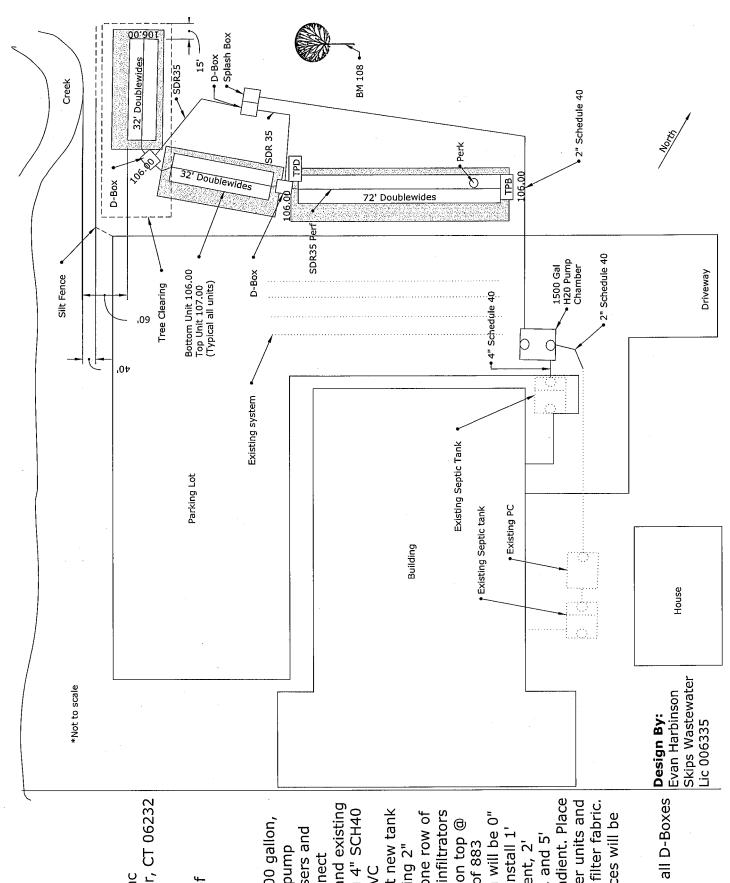
Please complete and mail this form in accordance with the instructions on pages 2 and 3 to:

DEEP Land & Water Resources Division, Inland Wetlands Management Program, 79 Elm Street, 3<sup>rd</sup> Floor, Hartford, CT 06106

Incomplete or incomprehensible forms will be mailed back to the inland wetlands agency.

	Incomplete or incomprehensible forms will be mailed back to the inland wetlands agency.
	PART I: Must Be Completed By The Inland Wetlands Agency
1.	DATE ACTION WAS TAKEN: year: month:
2.	ACTION TAKEN (see instructions, only use one code):
3.	WAS A PUBLIC HEARING HELD (check one)? yes  no
4.	NAME OF AGENCY OFFICIAL VERIFYING AND COMPLETING THIS FORM:
	(print name) (signature)
	PART II: To Be Completed By The Inland Wetlands Agency Or The Applicant
5.	TOWN IN WHICH THE ACTION IS OCCURRING (print name):
	does this project cross municipal boundaries (check one)? yes no
	if yes, list the other town(s) in which the action is occurring (print name(s)):
6.	LOCATION (see instructions for information): USGS quad name: or number:
	subregional drainage basin number:
7.	NAME OF APPLICANT, VIOLATOR OR PETITIONER (print name): Skips Wastewater
8.	NAME & ADDRESS / LOCATION OF PROJECT SITE (print information): 84 US-6, Andover, CT
	briefly describe the action/project/activity (check and print information): temporary permanent description: Peplace  Existracy Septic Felds
9.	ACTIVITY PURPOSE CODE (see instructions, only use one code):
10.	ACTIVITY TYPE CODE(S) (see instructions for codes):
11.	WETLAND / WATERCOURSE AREA ALTERED (must provide acres or linear feet):
	wetlands: acres open water body: acres stream: linear feet
12.	UPLAND AREA ALTERED (must provide acres): acres
13.	AREA OF WETLANDS / WATERCOURSES RESTORED, ENHANCED OR CREATED (must provide acres): acres
DA	TE RECEIVED: PART III: To Be Completed By The DEEP DATE RETURNED TO DEEP:

FORM CORRECTED / COMPLETED: YES NO



5/24/2:

Septic Repair For:

Scott Electrokrafts Inc 84 US Rte 6, Andover, CT 06232

Criteria:

See attached letter of calculations

Proposed:

select sand down gradient. Place cover with approved filter fabric. clean 1.25" stone over units and existing septic tank and existing pump chamber using 4" SCH40 respectively. Connect new tank Double wide quick 4 infiltrators schedule 40. Install one row of SFLA, Trench bottom will be 0" All separating distances will be Install new H20, 1,500 gallon, with perforated pipe on top @ into existing grade. Install 1' chamber with H20 risers and Select sand on sides, and 5' 136' long for a total of 883 Select sand up gradient, 2' to new leach field using 2" single compartment pump covers to grade. Connect PVC and 2" SCH40 PVC

Equal distribution on all D-Boxes