

Date Submitted 4/28/2021

Fee Paid _____

Application # IWWC21-06

TOWN OF ANDOVER INLAND WETLANDS & WATERCOURSES COMMISSION

Application for Permit

****You MUST submit application to the Building Department by the close of the workday (3:00pm) WEDNESDAY of the week before the next regularly scheduled meeting of the IWWC. If Wednesday is a holiday, submit the Tuesday before.**

1. RICHARD FROEHLE 203.833.4515
Name of Applicant Evening Phone #
254 ANSONIA RD. _____
Mailing address Daytime Phone #
WOODBIDGE, CT 06525 203.833.4515
Town/State/Zip Cellular Phone #

2. _____
Name of Authorized Agent Daytime Phone #
(if different from applicant, example: architect/engineer/surveyor/attorney)

Business Name Cellular Phone #

Address Town/State/Zip

3. Applicants interest in the Property (please circle):
Owner Developer Builder Option holder Other

If Applicant is NOT the owner, please provide:

Name and Address of Owner

Home Phone Business Phone Cellular Phone #

4. Has an application been filed with the Planning & Zoning Commission? No

Is this land part of a previously Approved Subdivision? No
If so, attach copies of all permits.

5. Identify any other State or Town Permits pending for work on this property or required for work on this property. NONE

6. Location of Property where proposed activity is to take place:

109 LAKESIDE DR.

Street address

Map 44 Block 47 Lot 284

Tax Assessor's Reference

196

Nearest telephone pole #

Subdivision & Lot #

200'

Distance to intersection

7. **Map/Site Plan** (all applications) (8 copies of application and plans are required) 1) Attach to the application a map or site plan showing **existing conditions** and the **proposed project** in relation to wetland/watercourses. Scale of map or site plan should be 1" = 20', 1" = 30, or 1" = 40'; if this is not possible, please indicate the scale that you are using. A sketch map may be sufficient for small, minor projects (See guidelines at end of application).

2) Applicants map date and date of last revision 10/19/2020 REV. 1 CHG. 1

3) Zone Classification _____

4) Is your property in a flood zone? _____ yes X no _____ don't know

(Use a separate 8½ x 11 sheet if necessary)

8. **Project description** (attach extra pages if necessary)

• Describe in detail the proposed activity here or on an attached page (see guidelines at end of application).

• Please include a description of all activity or construction or disturbance:

• Type and volume of material to be filled or excavated:

a) in the wetland/watercourse

b) in the area **adjacent** to (within 100 feet from the edge of) the wetland/watercourse, even if the wetland/watercourse is off your property.

NOTHING IN WETLAND OR WATERCOURSE

NOTHING IN AREA ADJACENT TO WETLAND OR WATERCOURSE
SEE ATTACHED DESIGN:

• REMOVE AND REPLACE EXISTING RAILROAD TIE WALL W/ NATURAL STONE WALL

• REMOVE + REPLACE EXISTING RR TIE AND PAVED STEPS W/ NAT. STONE

• EXPAND EXISTING PARKING AREA TO PROVIDE FOR 2 VEHICLES BY ENCAPSULATING EXISTING AREA TO MAINTAIN SUPPORT FOR NEIGHBOR'S PARKING AREA

- Describe the amount and area of disturbance (in percentage of acre or cubic yards of material to be deposited)

a) in the wetland/watercourse

b) in the area **adjacent** to (within 100 feet from the edge of) the wetland/watercourse, even if the wetland/watercourse is off your property.

9. **Proposed erosion and sedimentation controls and other management practices and mitigation measures** which may be considered as a condition of issuing a permit for the proposed regulated activity including, but not limited to, measures to (1) prevent or minimize pollution or other environmental damage, (2) maintain or enhance existing environmental quality, or (3) in the following order of priority; restore, enhance and create productive wetland or watercourse resources; alternatives considered and subsequently rejected by the applicant and why the alternative as set forth in the application was chosen; all such alternatives shall be diagramed on a site plan or drawing.

10. **Names and Addresses of adjacent property owners:**

DON FRICK 111 LAKESIDE DR
SEAN CONRAN 107 LAKESIDE

11. **Owner's consenting signature:**

The undersigned, as owner of the property, hereby consents to the applicant seeking a permit for the proposed activity. The owner also consents to the necessary and proper inspections of the above referenced property, by the Andover Inland Wetlands Commission and its Agent, both before and after a final decision has been made by the Commission.

Richard Fruehle 4/28/21
Signature of Owner Date

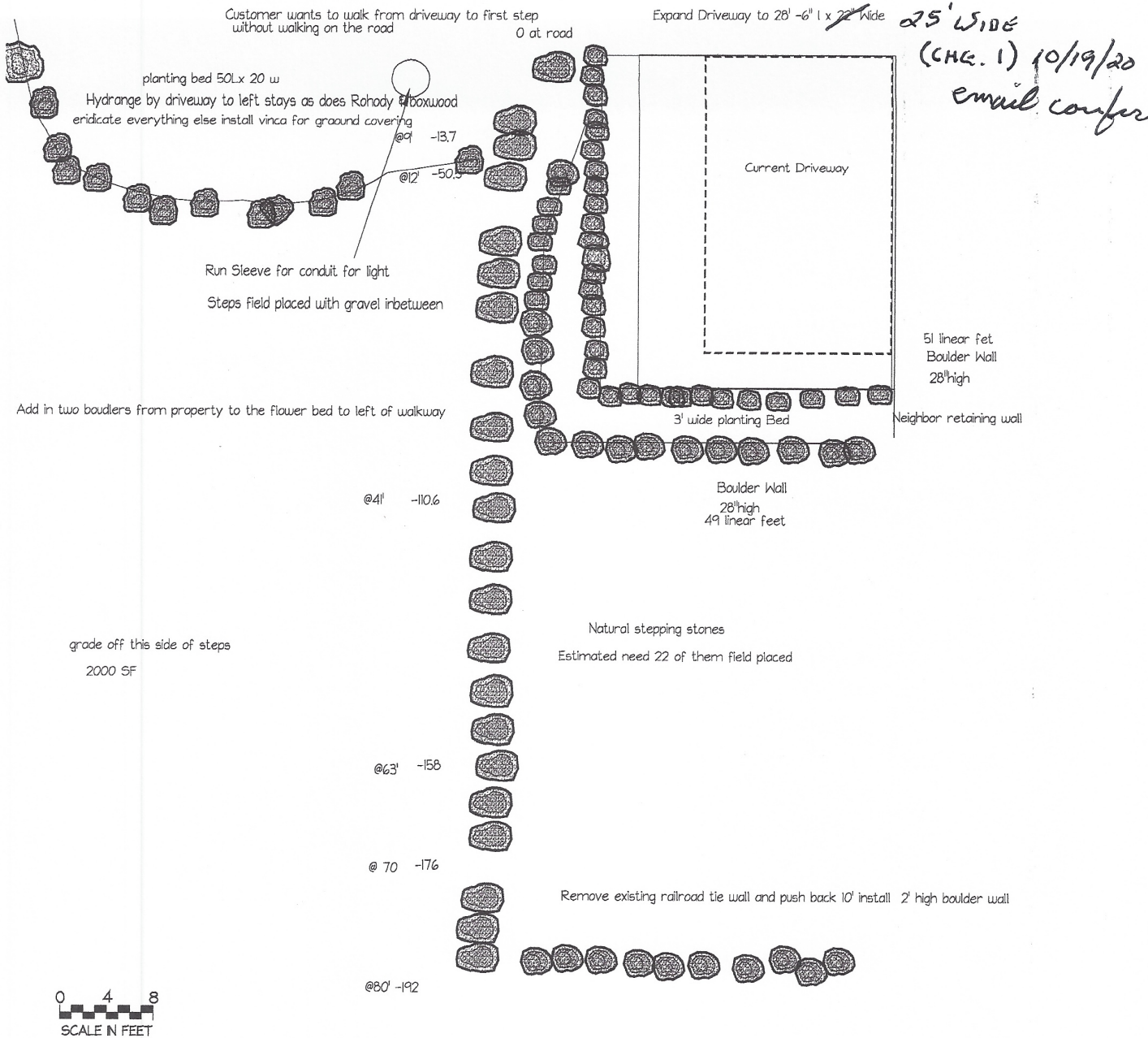
12. **Signature of Applicant:**

The undersigned is familiar with all the information provided in this application and is aware that any permit obtained through deception, inaccurate or misleading information is subject to revocation.

Richard Fruehle 4/28/21
Signature of Applicant Date

13. Additional information – if deemed a significant activity by the commission additional information is required – see section 7.6 of the commission's regulations.

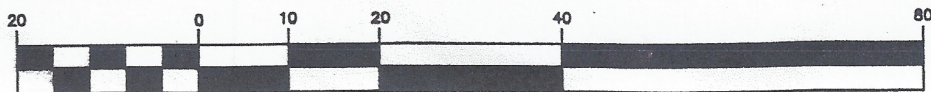
14. Filing fee – Consult regulations and Wetlands Agent for appropriate fees.



Rick & Jackie Froehle 109 Andover Lakeside Dr Andover			
client:		date:	
scale:	1"=8'	date:	9/19/2020
drawn by:	FQK	checked by:	
		revision:	1
		drawing #:	

E.A. Quinn
LANDSCAPE CONTRACTING
 Est. 1984
When Quality Matters

GRAPHIC SCALE

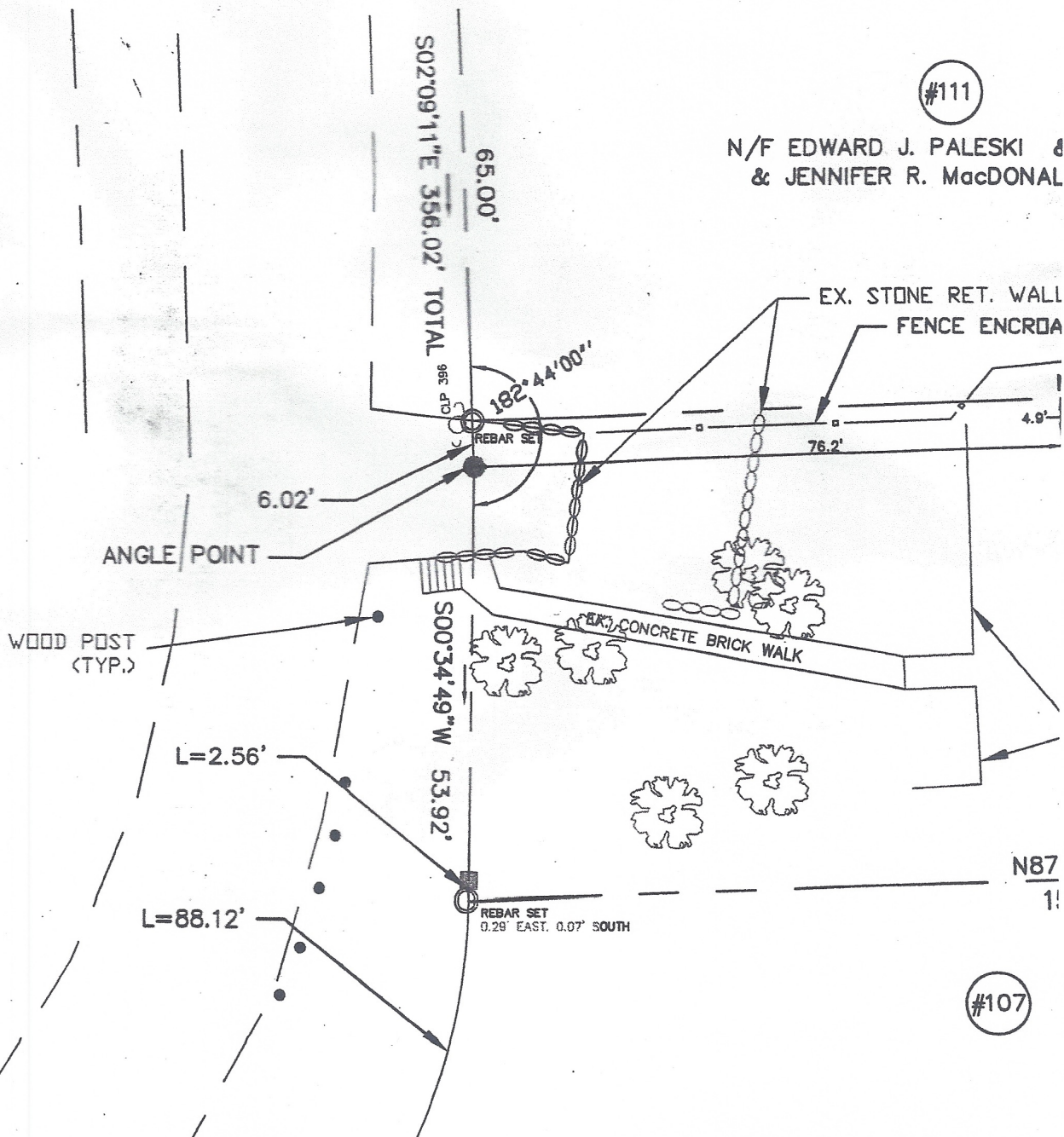


(IN FEET)
1 INCH = 20 FT.



#111

N/F EDWARD J. PALESKI &
& JENNIFER R. MacDONALD



N87
1'

#107

L=90.68
Tan=49.18
Δ=83°21'36"
R=79.69

PROPERTY MAP

LAND N/F RICHARD M.
& JACQUELINE M. FROEHLE

#109 LAKESIDE DRIVE
ANDOVER, CT

TO
CO
JO

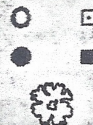
NOTES:

- This plan has been prepared in accordance with the Regulations of Connecticut Agencies, Sections 20-300b-1 thru 20-300b-30 and the Standards for Surveys and Maps in the State of Connecticut as adopted by the Connecticut Association of Land Surveyors, Inc. on September 28, 1988. It is an Improvement Location Survey based on a Dependent Resurvey conforming to Horizontal Accuracy Class A-2.
- Map Ref: "MAP OF ANDOVER LAKE PROPERTY JULY 1927 SUPPLEMENT D" BY H.E. DAGGETT CIVIL ENGINEER. SCALE: 1"=40', AND COMPLETED AUG. 1938.

"MORTGAGE SURVEY ROBERT E. SANDERFORD & VEA A. SANDERFORD 108 LAKESIDE DRIVE ANDOVER, CONN." BY DOUGLAS PRIOR, SURVEYOR. DATED: JUNE 29, 1976, SCALE: 1"=30'.
- No certification is expressed or implied unless this map bears the original signature and embossed seal of the herein named surveyor.

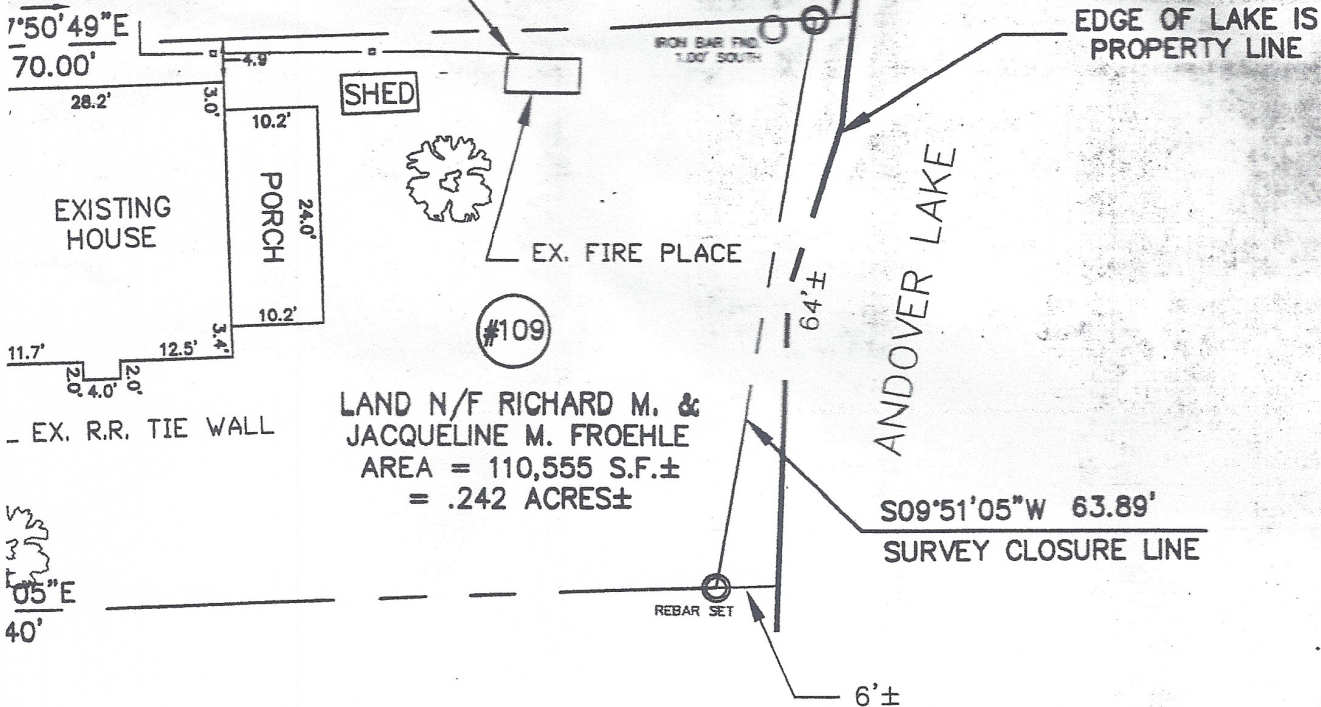
LEGEND

- EX. PROPERTY LINE
- EX. PINS/MONS
- PROP. PINS/MONS
- EX. TREE



ENNIFER R.
PALESKI

ING ON FROEHLE'S PROPERTY



LAND N/F RICHARD M. &
JACQUELINE M. FROEHLE
AREA = 110,555 S.F.±
= .242 ACRES±

THESE DRAWINGS ARE INSTRUMENTS OF PROFESSIONAL SERVICE OF THE SURVEYOR AND HAVE BEEN PREPARED SPECIFICALLY FOR THE OWNER FOR THIS PROJECT AT THIS SITE, AND ARE NOT TO BE USED FOR ANY OTHER PURPOSE, LOCATION OR OWNER WITHOUT WRITTEN CONSENT OF THE SURVEYOR.

KNOWLEDGE AND BELIEF, THIS MAP IS SUBSTANTIALLY
NOT AS NOTED HEREON.

A. T. Majesky, Jr.
A. T. MAJESKY, JR.

7.9.03

DATE

REG. NO. 15463

SCALE: 1"=20'
DATE: 7/07/03
DRAWN BY: MLE
CHECKED BY: JTM

REVISIONS

PROJECT NO.:

3310

FILE NAME:

RICK FROEHLE

AARON
AARON ENVIRONMENTAL
937 SO. MAIN ST.
PLANTSVILLE, CT.
(860) 276-1201

1 OF 1 SHEETS