

Date Submitted _____

Fee Paid _____

Application # _____

TOWN OF ANDOVER
INLAND WETLANDS & WATERCOURSES COMMISSION
Application for Permit

****You MUST submit application to the Building Department by the close of the workday (3:00pm) THURSDAY of the week before the next regularly scheduled meeting of the IWC. If Thursday is a holiday, submit the Wednesday before.**

1. CHRIS LEVESQUE
Name of Applicant _____ Evening Phone # _____
59 OLD DANIELS LANE
Mailing address _____ Daytime Phone # _____
AMSTON, CT. 06231
Town/State/Zip _____ Cellular Phone # _____

2. JOSEPH R. THERON
Name of Authorized Agent _____ Daytime Phone # _____
(if different from applicant, example: architect/engineer/surveyor/attorney)
JOSEPH R. THERON SOIL SCIENTIST
Business Name _____ Cellular Phone # _____
P.O. BX 32
Address _____ Town/State/Zip VOLUNTOWN, CT. 06384

3. Applicants interest in the Property (please circle):
Owner Developer Builder Option holder Other
If Applicant is NOT the owner, please provide:

Ronald & Joan Churney 110 Cone Rd Andover Ct
Name and Address of Owner _____
06232
Home Phone _____ Business Phone _____ Cellular Phone # 860 405 7825 (Ronald)

4. Has an application been filed with the Planning & Zoning Commission? NO - N/A
Is this land part of a previously Approved Subdivision? NO
If so, attach copies of all permits. _____

5. Identify any other State or Town Permits pending for work on this property or required for work on this property.

NONE

6. Location of Property where proposed activity is to take place:

110 CONE RD

Street address

Map 16

Block

Lot 28-2

Tax Assessor's Reference

Nearest telephone pole #

Subdivision & Lot #

Distance to intersection

7. Map/Site Plan (all applications) (**10 copies** of application and plans are required)

- 1) Attach to the application a map or site plan showing **existing conditions** and the **proposed project** in relation to wetland/watercourses. Scale of map or site plan should be 1" = 20', 1" = 30', or 1" = 40'; if this is not possible, please indicate the scale that you are using. A sketch map may be sufficient for small, minor projects. (See guidelines at end of application)
- 2) Applicants map date and date of last revision 11/10/2020
- 3) Zone Classification _____
- 4) Is your property in a flood zone? _____ yes ☒ no _____ don't know

(Use a separate 8 1/2 x 11 sheet if necessary)

8. Project description (attach extra pages if necessary)

- Describe in detail the proposed activity here or on an attached page.
(see guidelines at end of application)
- Please include a description of all activity or construction or disturbance:
- Type and volume of material to be filled or excavated:

a) in the wetland/watercourse

b) in the area **adjacent** to (within 100 feet from the edge of) the wetland/watercourse, even if the wetland/watercourse is **off** your property.

SELECTIVE TIMBER HARVEST AS PART OF ONGOING FOREST MANAGEMENT.
2, TEMPORARY, BRIDGED STREAM/WETLAND CROSSINGS PROPOSED, TO FACILITATE
ACCESS TO TIMBER. NO PRUDENT OR FEASIBLE ALTERNATIVES TO CROSSING SITES.
PORTABLE BRIDGES WILL BE UTILIZED AND UPON COMPLETION WILL BE REMOVED,
WITH CROSSING SITES + DISTURBED SOILS BEING SEEDED + MULCHED. SOME
OVERMATURE + POORLY FORMED TREES WILL BE REMOVED IN + ADJACENT TO
WETLANDS. NO FILLING OR EXCAVATION WILL TAKE PLACE.

- Describe the amount and area of disturbance (in percentage of acre or cubic yards of material to be deposited)

a) in the wetland/watercourse

b) in the area **adjacent** to (within 100 feet from the edge of) the wetland/watercourse, even if the wetland/watercourse is off your property.

CROSSING SITE WC-1 IS APPROX. 50 FEET IN LENGTH WHERE PORTABLE BRIDGES WILL BE DEPLOYED. CROSSING SITE SC-3 IS APPROX. 30 FEET IN LENGTH WHERE BRIDGES WILL BE DEPLOYED. BRIDGES ARE +/- 12' WIDE. WITHIN UPLAND REVIEW AREA SOME TIMBER WILL BE HARVESTED.

E+S MEASURES WILL INCLUDE INSTALLATION OF WATERBARS, SEEDING + MULCHING IN + ADJACENT TO CROSSING SITES.

9. **Proposed erosion and sedimentation controls and other management practices and mitigation measures** which may be considered as a condition of issuing a permit for the proposed regulated activity including, but not limited to, measures to (1) prevent or minimize pollution or other environmental damage, (2) maintain or enhance existing environmental quality, or (3) in the following order of priority; restore, enhance and create productive wetland or watercourse resources; alternatives considered and subsequently rejected by the applicant and why the alternative as set forth in the application was chosen; all such alternatives shall be diagramed on a site plan or drawing.

10. **Names and Addresses of adjacent property owners:**

SEE ATTACHED LIST

11. **Owner's consenting signature:**

The undersigned, as owner of the property, hereby consents to the applicant seeking a permit for the proposed activity. The owner also consents to the necessary and proper inspections of the above referenced property, by the Andover Inland Wetlands Commission and its Agent, both before and after a final decision has been made by the Commission.

Ronald P. Chorney 12.12.2020
Signature of Owner Date

12. **Signature of Applicant:**

The undersigned is familiar with all the information provided in this application and is aware that any permit obtained through deception, inaccurate or misleading information is subject to revocation.

* [Signature] 12-28-2020
Signature of Applicant Date

13. Additional information – if deemed a significant activity by the commission additional information is required – see section 7.6 of the commission's regulations.
14. Filing fee – Consult regulations and Wetlands Agent for appropriate fees.

Abutter List:

Peter Covello

89 Windrush La.

Andover, CT. 06232

Thomas Russo

85 Windrush La.

Andover, CT. 06232

Matthew Constadene

79 Windrush La.

Andover, CT. 06232

Maggie C. English

71 Windrush La.

Andover, CT. 06232

Winton Fenderson

67 Windrush La.

Andover, CT. 06232

Sara Lashetski

61 Windrush La.

Andover, CT. 06232

Connecticut Light and Power

P.O. Box 270

Hartford, CT. 06141

Ted Banas

100 Cone Rd.

Andover, CT. 06232



GIS CODE #: _____
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www.ct.gov/deep

Affirmative Action/Equal Opportunity Employer

Statewide Inland Wetlands & Watercourses Activity Reporting Form

Please complete and mail this form in accordance with the instructions on pages 2 and 3 to:

DEEP Land & Water Resources Division, Inland Wetlands Management Program, 79 Elm Street, 3rd Floor, Hartford, CT 06106

Incomplete or incomprehensible forms will be mailed back to the inland wetlands agency.

PART I: Must Be Completed By The Inland Wetlands Agency

1. DATE ACTION WAS TAKEN: year: _____ month: _____
2. ACTION TAKEN (see instructions, only use one code): _____
3. WAS A PUBLIC HEARING HELD (check one)? yes ☐ no ☐
4. NAME OF AGENCY OFFICIAL VERIFYING AND COMPLETING THIS FORM:
(print name) _____ (signature) _____

PART II: To Be Completed By The Inland Wetlands Agency Or The Applicant

5. TOWN IN WHICH THE ACTION IS OCCURRING (print name): ANDOVER, CT
does this project cross municipal boundaries (check one)? yes ☒ no ☐
if yes, list the other town(s) in which the action is occurring (print name(s)): HEBRON
6. LOCATION (see instructions for information): USGS quad name: COLUMBIA or number: 55
subregional drainage basin number: 3108
7. NAME OF APPLICANT, VIOLATOR OR PETITIONER (print name): RONALD CHURNEY / CHRIS LEVESQUE
8. NAME & ADDRESS / LOCATION OF PROJECT SITE (print information): 110 CONE RD
briefly describe the action/project/activity (check and print information): temporary ☒ permanent ☐ description: SELECTIVE TIMBER HARVEST W/ 2 TEMPORARY BRIDGED STREAM / WETLAND CROSSINGS
9. ACTIVITY PURPOSE CODE (see instructions, only use one code): 6
10. ACTIVITY TYPE CODE(S) (see instructions for codes): 12
11. WETLAND / WATERCOURSE AREA ALTERED (must provide acres or linear feet):
wetlands: 0 acres open water body: 0 acres stream: 0 linear feet
12. UPLAND AREA ALTERED (must provide acres): 0 acres
13. AREA OF WETLANDS / WATERCOURSES RESTORED, ENHANCED OR CREATED (must provide acres): 0 acres

DATE RECEIVED:

PART III: To Be Completed By The DEEP

DATE RETURNED TO DEEP:

FORM COMPLETED: YES NO

FORM CORRECTED / COMPLETED: YES NO

