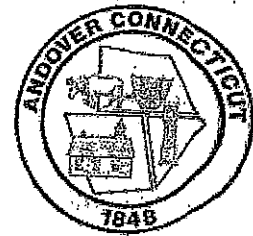


Town of Andover  
17 School Road, Andover, CT 06232  
**Inland Wetlands & Watercourses Commission**



**FEE DETERMINATION WORKSHEET**

APPLICATION #: IWWC20-33 IWWC20-26 20-27 TOTAL DUE: \$ 210.00  
 Applicant Name: Nahin & Ruby Puro Applicant Phone: 617-318-7339  
 Project Location: 129 Hebron Rd, Andover CT 06232  
 Application Type: ☒ New ☐ Violation ☐ Complex ☐ Modification ☐ Extension  
☒ Residential ☐ Subdivision ☐ Commercial ☐ Other: \_\_\_\_\_  
 Payment Date: 7/15/20 Receipt Number: \_\_\_\_\_ Staff Initials JH  
☐ Applicant Exempt ☐ Fee Waived Comments: \_\_\_\_\_

*\*\*Fees are determined in accordance with Section 19 of the Andover IWW Regulations and are nonrefundable. The IWWC cannot approve an application prior to payment of the required fees.\*\**

Payments can be made by check or money order payable to the Town of Andover.  
 Questions? Contact the Land Use Department: 860-742-7305 or [buildingadmin@andoverct.org](mailto:buildingadmin@andoverct.org)

Description	Standard Fee	Charge Applied
<b>1. STATE FILING FEE</b>		
<input type="checkbox"/> State of Connecticut Application Fee (All Applications)	\$60.00	\$60.00
		<b>Subtotal \$ 60.00</b>
<b>2. OFFICE FEES</b>		
<input type="checkbox"/> Copy of IWW Regulations:	# Copies _____ x \$10.00 ea =	
<input type="checkbox"/> Printing Charges: 8x11 in:	#Copies _____ x # Pages _____ x \$0.____/pg =	
11x17 in:	#Copies _____ x # Pages _____ x \$0.____/pg =	
<input type="checkbox"/> Publication of Legal Notice:	#Notices _____ x \$____/notice =	
<input type="checkbox"/> Certified Mailings:	#Mailings _____ x \$____/mailing =	
		<b>Subtotal \$ _____</b>
<b>3. BASIC FILING FEE</b>		
<input type="checkbox"/> Agent Approval w/in upland review area	\$65.00	
<input type="checkbox"/> Existing Permit Modification / Extension	\$70.00	
<input type="checkbox"/> Single Family Residence	\$150.00	<u>150.00</u>
<input type="checkbox"/> Subdivision, Condominium, Multi-Family Unit	\$150.00	<u>150</u>
+ # Parcels/Lots w/ Regulated Activity =	_____ x \$150.00	
<input type="checkbox"/> Commercial	\$300.00	
<input type="checkbox"/> Other Uses	\$300.00	
<input type="checkbox"/> Map Amendment Petition	\$250.00	
+ Length of boundary subject =	_____ / 1000 x \$20.00	
		<b>Subtotal \$ 210.00</b>

<input type="checkbox"/> Significant Activity Fee		\$250.00	
<input type="checkbox"/> Simple Inspections <30 min. each -- Billed per inspection			
o Wetlands Agent:	#Inspections	x \$35.00	
o Engineer:	#Inspections	x \$85.00	
o Environmental Consultant:	#Inspections	x \$85.00	
<input type="checkbox"/> Complex Inspections >30 min. each -- Billed hourly			
o Wetlands Agent:	#Hours	x \$35.00/hr	
o Engineer:	#Hours	x \$150.00/hr	
o Environmental Consultant:	#Hours	x \$150.00/hr	

Subtotal \$

WETLANDS/ WATERCOURSES IMPACT FEES

□ Wetlands Impact Fee = \_\_\_\_\_ sq. ft. affected wetlands / 1000 x \$100 \_\_\_\_\_

□ Watercourse Impact Fee = \_\_\_\_\_ ft. watercourse disturbed x \$2.00/ft \_\_\_\_\_

□ Road Construction involving wetlands/watercourses; \_\_\_\_\_

    ○ First 1,000 feet \$1000.00 \_\_\_\_\_

    ○ Additional road >1,000 ft \_\_\_\_\_ feet x \$1.00/ft \_\_\_\_\_

Subtotal \$ \_\_\_\_\_

☐ Work started without a permit  
☐ Non-Compliance Inspections:  
     ○ Inspections < 30 min:                      #Inspections \_\_\_\_\_ x \$50.00 ea.  
     ○ Inspections > 30 min:                      # Hours \_\_\_\_\_ x \$100/hour

Subtotal \$ \_\_\_\_\_

□ \_\_\_\_\_

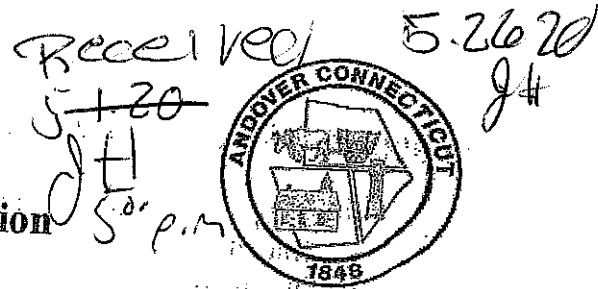
□ \_\_\_\_\_

Subtotal \$ \_\_\_\_\_

Final Fee Calculation:	
1. State Filing Fee	\$ 60.00
2. Office Fees	\$
3. Basic Filing Fee	\$
4. Complex Application Fees	\$
5. Impact Fees	\$
6. Violation-Related Fees	\$
7. Other Fees	\$
<b>TOTAL FEE DUE \$</b>	

Town of Andover  
17 School Road, Andover, CT 06232

# Inland Wetlands & Watercourses Commission



## APPLICATION CHECKLIST

Application #: <u>IWWC 20-27</u>	Date of Submission: <u>5/26/20</u>	<input checked="" type="checkbox"/> New <input type="checkbox"/> Extension <input type="checkbox"/> Modification
Fee Due: <u>210.00</u>	Payment Date: <u>7/14/20</u>	<input type="checkbox"/> Jurisdictional Ruling
Applicant Name: <u>Ruby Puerto</u>	Applicant Phone: <u>417-318-7339</u>	
Project Location: <u>129 Hebron Rd, Andover CT 06232</u>		
Project Summary: _____		
Staff Review (Initial and Date): _____		
LU Dept.: _____	Wetland Agent: _____	Engineer: _____
<input type="checkbox"/> Additional Review Suggested: _____		

**8 copies of the application and supporting materials must be submitted for an application to be deemed complete. If additional copies are required, a fee may be charged.**

**\*\*The IWWC may deny an incomplete application; it is recommended that applicants schedule a pre-application meeting with the wetlands agent at least one week prior to submission.\*\***

**Questions? Contact the Land Use Department: 860-742-7305 or [buildingadmin@andoverct.org](mailto:buildingadmin@andoverct.org)**

### Documents Required for All Applications (IWWC Section 7 - Application Requirements)

- Complete Permit Application Form containing:
  - ☒ Applicant name and contact information (address and phone) *REH*
  - ☒ Applicant's interest in the land
  - ☒ Property owner name, contact information, and signed consent (if not applicant) *COPY OF DEED JH*
  - ☒ Name and contact information of licensed engineer, soil scientist, and/or any other environmental professionals involved in the preparation of the application
  - ☒ Location of property, including Map and Lot number (available from Assessor)
  - ☒ Purpose and description of the proposed activity
  - ☒ Calculation of the area (sq. ft) of wetlands or watercourses to be disturbed
  - ☒ Proposed erosion and sediment controls
  - ☒ Other mitigation measures proposed
  - ☒ Alternatives considered and reason for not selecting *REH*
  - ☒ Names and mailing addresses of adjacent land owners (available from Assessor)
  - ☒ Certification if within 500 feet of an adjoining town. *N.A.*
  - ☒ Applicant signature *REH*

Continued on next page

Continued - Documents Required for All Applications (IWWA Section 7)

✓ Site Map containing, at a minimum, the following elements:

- ☐ Map date
- ☐ North arrow
- ☐ Scale
- ☐ Property boundaries
- ☐ Location of wetlands and watercourses
- ☐ Existing conditions
- ☐ Proposed conditions

\_\_\_\_ Completed State Reporting Form

\_\_\_\_ Certificate of mailing of notification to the adjacent municipality if:

- ☐ Any portion of the property is located within 500 ft of an adjoining municipality
- ☐ Traffic attributable to the completed project will use streets within the adjoining municipality to enter or exit the site
- ☐ Sewer or water drainage from the project site will flow through and impact the sewage or drainage system within the adjoining municipality.
- ☐ Water run-off from the improved site will impact streets or other municipal or private property within the adjoining municipality.

Town(s) to be notified: \_\_\_\_\_ Mail by: \_\_\_\_\_

Additional Application Requirements (Submit if checked by Agent)

N/A ☐ Copy of previously approved permit (For modification and extension requests)

N/A ☐ Copy of associated subdivision plan

\_\_\_\_ ☐ Professionally prepared site plan (8 copies) - dated, signed and stamped by Engineer.

\_\_\_\_ ☐ Wetlands delineation map prepared by a professional Soil Scientist

N/A ☐ Pre- and post-development stormwater drainage calculations and drainage area map

\_\_\_\_ ☐ CT National Diversity Database (NDDDB) report or proof of related correspondence

\_\_\_\_ ☐ Health Department approval letter

\_\_\_\_ ☐ Certificate of mailing of notification of application and meeting date to adjacent property owners (\*List of names and addresses is available from the Town Assessor)

N/A ☐ Certificate of mailing of notification of application and meeting date to the Andover Lake Management Association: ALMA, P.O. Box 3, Andover, CT 06232

\_\_\_\_ ☐ Other: \_\_\_\_\_

\_\_\_\_ ☐ Other: \_\_\_\_\_

Date Submitted 5/26/20

Fee Paid \$210.00

Application # IWWC-20-27

**TOWN OF ANDOVER**  
**INLAND WETLANDS & WATERCOURSES COMMISSION**  
Application for Permit

**\*\*You MUST submit application to the Building Department by the close of the workday (3:00pm) THURSDAY of the week before the next regularly scheduled meeting of the IWC. If Thursday is a holiday, submit the Wednesday before.**

1. Ruby K. Wadsworth Puerto 860-890-9812  
Name of Applicant Evening Phone #  
129 Hebron Rd  
Mailing address Daytime Phone #  
Andover CT 06232  
Town/State/Zip Cellular Phone #  
617-318-7339

2. Russ Heintz 860-798-6160  
Name of Authorized Agent Daytime Phone #  
(if different from applicant, example: architect/engineer/surveyor/attorney)

Turbell Heintz & Assoc.  
Business Name Cellular Phone #

1227 Burdick Ave East Hartford CT 06108  
Address Town/State/Zip

3. Applicants interest in the Property (please circle):  
☒ Owner ☐ Developer ☐ Builder ☐ Option holder ☐ Other

If Applicant is NOT the owner, please provide:

Name and Address of Owner \_\_\_\_\_

Home Phone \_\_\_\_\_ Business Phone \_\_\_\_\_ Cellular Phone # \_\_\_\_\_

4. Has an application been filed with the Planning & Zoning Commission? N<sup>o</sup>  
Is this land part of a previously Approved Subdivision? N<sup>o</sup>  
If so, attach copies of all permits.

5. Identify any other State or Town Permits pending for work on this property or required for work on this property.

Phase 1: easter highland reviewe

Phase 2: Planning & zoning Commission special permit

6. Location of Property where proposed activity is to take place:

129 Hebron Rd, Andover MA Map 34 Block 46 Lot 3

Street address

Tax Assessor's Reference

SNET 104

Nearest telephone pole #

Subdivision & Lot #

Distance to intersection

7. Map/Site Plan (all applications) (**10 copies** of application and plans are required)

- 1) Attach to the application a map or site plan showing **existing conditions** and the **proposed project** in relation to wetland/watercourses. Scale of map or site plan should be 1" = 20', 1" = 30', or 1" = 40'; if this is not possible, please indicate the scale that you are using. A sketch map may be sufficient for small, minor projects. (See guidelines at end of application)
- 2) Applicants map date and date of last revision \_\_\_\_\_
- 3) Zone Classification R-60
- 4) Is your property in a flood zone? \_\_\_\_\_ yes ☒ no \_\_\_\_\_ don't know

(Use a separate 8 1/2 x 11 sheet if necessary)

8. Project description (attach extra pages if necessary)

- Describe in detail the proposed activity here or on an attached page. (see guidelines at end of application)
  - Please include a description of all activity or construction or disturbance:
  - Type and volume of material to be filled or excavated:
- a) in the wetland/watercourse
- b) in the area **adjacent** to (within 100 feet from the edge of) the wetland/watercourse, even if the wetland/watercourse is **off** your property.

make a fence 6' ft h. with center poles every 8'

See attached

Digital Submission

- Describe the amount and area of disturbance (in percentage of acre or cubic yards of material to be deposited)
  - a) in the wetland/watercourse
  - b) in the area **adjacent** to (within 100 feet from the edge of) the wetland/watercourse, even if the wetland/watercourse is off your property.

a) 4ft wide x 720 2ft.

8.73 cubic yds (soiled would be use to

level front side of driveway and if extra soil is

left will be disposed at (Williamstown Waste)

9. **Proposed erosion and sedimentation controls and other management practices and mitigation measures** which may be considered as a condition of issuing a permit for the proposed regulated activity including, but not limited to, measures to (1) prevent or minimize pollution or other environmental damage, (2) maintain or enhance existing environmental quality, or (3) in the following order of priority; restore, enhance and create productive wetland or watercourse resources; alternatives considered and subsequently rejected by the applicant and why the alternative as set forth in the application was chosen; all such alternatives shall be diagramed on a site plan or drawing.

10. **Names and Addresses of adjacent property owners:**

Maria Tuhman - 139 Hebron Rd. Andover


James John S. Miller Hillman - 20 School Rd. Andover

Amy Knox Gregory Vineek - 8 School Rd. Andover

William Hegener - 125 Hebron Rd Andover

11. **Owner's consenting signature:**

The undersigned, as owner of the property, hereby consents to the applicant seeking a permit for the proposed activity. The owner also consents to the necessary and proper inspections of the above referenced property, by the Andover Inland Wetlands Commission and its Agent, both before and after a final decision has been made by the Commission.



Signature of Owner

5-18-2020

Date

12. **Signature of Applicant:**

The undersigned is familiar with all the information provided in this application and is aware that any permit obtained through deception, inaccurate or misleading information is subject to revocation.

Signature of Applicant

Date

13. Additional information – if deemed a significant activity by the commission additional information is required – see section 7.6 of the commission's regulations.

14. Filing fee – Consult regulations and Wetlands Agent for appropriate fees.

### **Sketch Map or Site Plan Guidelines for # 7**

The following 10 details are required for every application:

1. Applicant's name
2. Date and revision date, if applicable.
3. North arrow and scale of map.
4. Abutting road with road name shown on it.
5. Property lines --if a large property, at least those lines within 200' of the proposed work.
6. Wetland and watercourse locations (including those off your property) within 100' of your proposal--draw a line showing the part of @the project that is the closest distance to wetlands and indicate distance in feet.
7. Existing buildings, driveways, well, septic and physical features.
8. Proposed work in detail, including all areas of construction, grading/regrading, excavation, filling. Include stockpiling and staging area locations if applicable. The exact location must be shown of all areas that will be disturbed.
9. Show roof and footing drains by drawing locations.
10. Show location of Erosion & Sedimentation controls (silt fence or hay bale protections) together with any other measures that will protect the wetland/watercourse areas.

### **Project Description Guidelines for # 8**

1. Explain exactly what work you propose to do and how close it will be to a wetland or watercourse.
2. Describe area of disturbance and volume and type of material to be filled or excavated. How much wetlands will be disturbed? Non wetland areas nearby?
3. Does the area of activity drain toward the wetland?
4. Are there alternatives that you considered but eliminated for specific reasons?
5. Describe briefly the construction methods. What kind of heavy equipment will be used? When will the work be done?
6. How are you protecting the wetlands and watercourses against disturbance that will result from construction?
7. Do you have any knowledge of a previous wetlands application for this property? If yes, please explain.

Include any available information that may assist the Agency in understanding your proposal. YOUR PERMIT, WHEN GRANTED, IS VALID FOR 5 YEARS; ONCE STARTED, WORK MUST BE FINISHED WITHIN THE SPECIFIC TIME PERIOD AS SPECIFIED IN THE APPROVAL MOTION UNLESS OTHERWISE APPROVED. SPECIFIC WRITTEN REQUESTS MUST BE MADE FOR EXTENSIONS OR RENEWALS (See Section 7.9) revised August 1, 1998

Nahin & Ruby Miralda de Puerto  
129 Hebron Rd, Andover CT 06232

### **Project Description**

#### ***Phase 1: Make a Concrete / Stone Wall fence***

- Excavate 4ft deep x 1ft wide every 8ft all around the property and wetlands area
- Pour 4" gravel at the bottom
- Pour 3,000 psi concrete with center tubes every 8'ft
- Make pillars every 8ft, finish height would be 6ft.
- Cover it with natural stone all around
- Install railing in between pillars

#### ***Phase 2: Inground pool & 2 Car Garage, 1-bedroom apartment***

- Make 18'x40' inground pool with 15'x12' utility shed
- Make a 2-car garage and 1-bedroom apartment 26'x32'





## Statewide Inland Wetlands & Watercourses Activity Reporting Form

Please complete and mail this form in accordance with the instructions on pages 2 and 3 to:

DEEP Land & Water Resources Division, Inland Wetlands Management Program, 79 Elm Street, 3<sup>rd</sup> Floor, Hartford, CT 06106

Incomplete or incomprehensible forms will be mailed back to the inland wetlands agency.

### PART I: Must Be Completed By The Inland Wetlands Agency

1. DATE ACTION WAS TAKEN: year: \_\_\_\_\_ month: \_\_\_\_\_
2. ACTION TAKEN (see instructions, only use one code): \_\_\_\_\_
3. WAS A PUBLIC HEARING HELD (check one)? yes ☐ no ☐
4. NAME OF AGENCY OFFICIAL VERIFYING AND COMPLETING THIS FORM:  
(print name) \_\_\_\_\_ (signature) \_\_\_\_\_

### PART II: To Be Completed By The Inland Wetlands Agency Or The Applicant

5. TOWN IN WHICH THE ACTION IS OCCURRING (print name): Andover  
does this project cross municipal boundaries (check one)? yes ☐ no ☒  
if yes, list the other town(s) in which the action is occurring (print name(s)): \_\_\_\_\_
6. LOCATION (see instructions for information): USGS quad name: Columbia, CT or number: \_\_\_\_\_  
subregional drainage basin number: 3108-07
7. NAME OF APPLICANT, VIOLATOR OR PETITIONER (print name): Ruby + Nahin Puerto
8. NAME & ADDRESS / LOCATION OF PROJECT SITE (print information): 129 Hebron Road  
briefly describe the action/project/activity (check and print information): temporary ☐ permanent ☒ description: Construct a concrete/stone fence, inground pool, and 26'x32' garage/apartment
9. ACTIVITY PURPOSE CODE (see instructions, only use one code): A
10. ACTIVITY TYPE CODE(S) (see instructions for codes): 2 12 14
11. WETLAND / WATERCOURSE AREA ALTERED (must provide acres or linear feet):  
wetlands: 0.07 acres open water body: \_\_\_\_\_ acres stream: \_\_\_\_\_ linear feet
12. UPLAND AREA ALTERED (must provide acres): \_\_\_\_\_ acres
13. AREA OF WETLANDS / WATERCOURSES RESTORED, ENHANCED OR CREATED (must provide acres): 0 acres

DATE RECEIVED:

### PART III: To Be Completed By The DEEP

DATE RETURNED TO DEEP:

FORM COMPLETED: YES NO

FORM CORRECTED / COMPLETED: YES NO

