

Sept 15th 7 PM

Date Submitted 8/31/20
9/8/20 # 276049
Fee Paid 210.00 OK#
Application # 1WWC-22-76

TOWN OF ANDOVER
INLAND WETLANDS & WATERCOURSES COMMISSION
Application for Permit

****You MUST submit application to the Building Department by the close of the workday (3:00pm) THURSDAY of the week before the next regularly scheduled meeting of the IWC. If Thursday is a holiday, submit the Wednesday before.**

1. GARY PARTRIDGE EM = GPartridge52@gmail.com
Name of Applicant Evening Phone #
151 LAKESIDE DRIVE
Mailing address Daytime Phone #
ANDOVER, CT 06232 860-305-9717
Town/State/Zip Cellular Phone #
2. _____
Name of Authorized Agent Daytime Phone #
(If different from applicant, example: architect/engineer/surveyor/attorney)

Business Name Cellular Phone #

Address Town/State/Zip
3. Applicants interest in the Property (please circle):
☒ Owner Developer Builder Option holder Other
If Applicant is NOT the owner, please provide:

Name and Address of Owner

Home Phone Business Phone Cellular Phone #
4. Has an application been filed with the Planning & Zoning Commission? Yes
Is this land part of a previously Approved Subdivision? no
If so, attach copies of all permits.

5. Identify any other State or Town Permits pending for work on this property or required for work on this property.

6. Location of Property where proposed activity is to take place:

151 LAKESIDE DRIVE

Street address

Map 32 Block 47 Lot 12

Tax Assessor's Reference

Nearest telephone pole #

Subdivision & Lot #

Distance to intersection

7. Map/Site Plan (all applications) (10 copies of application and plans are required)

- 1) Attach to the application a map or site plan showing **existing conditions** and the **proposed project** in relation to wetland/watercourses. Scale of map or site plan should be 1" = 20', 1" = 30, or 1" = 40'; if this is not possible, please indicate the scale that you are using. A sketch map may be sufficient for small, minor projects. (See guidelines at end of application)
- 2) Applicants map date and date of last revision 2018
- 3) Zone Classification AL
- 4) Is your property in a flood zone? yes X no don't know

(Use a separate 8 1/2 x 11 sheet if necessary)

8. Project description (attach extra pages if necessary)

- Describe in detail the proposed activity here or on an attached page.
(see guidelines at end of application)
- Please include a description of all activity or construction or disturbance:
- Type and volume of material to be filled or excavated:
 - a) in the wetland/watercourse
 - b) in the area **adjacent** to (within 100 feet from the edge of) the wetland/watercourse, even if the wetland/watercourse is off your property.

20' X 20' OUTBUILDING ON STONE PAD (CRUSHED STONE)
(NO CONCRETE FOUNDATION) 3/4" CRUSHED STONE
see attached

2020 Andover Zoning Board of Appeals Application

Location of Property

151 Lakeside Drive

Tax Map Number 32 Block 47 Lot 12

Deed Reference Vol. 129 Page 590

Gary and Elizabeth Partridge are seeking a variance for relief from section 11.2 space requirements (AL District) to build an outbuilding to accommodate storage for outdoor equipment and general items 5' from the side (157 Lakeside Drive) and 51' to the center of the road.

We wish to appeal Section 11.2 of the Zoning Regulations.

We are requesting the action to build an outbuilding to accommodate storage.

The existing property at 151 Lakeside Drive is a 1953 cottage modernized and renovated in 2018 to become a year-round residence. It does not conform to the space requirements specified in section 11.2. This lot is approved in a subdivision prior to the town's zoning regulations. Due to the nonconformity of the lot, setbacks are not met on the side nor in the front. A variance is required to add an any structure. It would provide needed storage space for outdoor equipment such as snowblower, power washer, lawn mower, wheelbarrow, and others, that are presently under tarps on the side of the house. The addition of the outbuilding would increase the property value and provide a more secure and less cluttered appearance.

Two trees will need to be removed, one is at the location of the proposed structure, the second due to condition of limbs falling.

- Describe the amount and area of disturbance (in percentage of acre or cubic yards of material to be deposited)
 - a) in the wetland/watercourse
 - b) in the area adjacent to (within 100 feet from the edge of) the wetland/watercourse, even if the wetland/watercourse is off your property.

165'

Structure will be approximately 165' from lake.

No excavation is required with crushed stone pad.

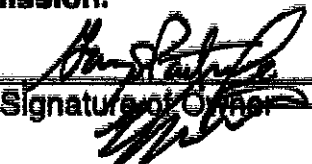
9. **Proposed erosion and sedimentation controls and other management practices and mitigation measures** which may be considered as a condition of issuing a permit for the proposed regulated activity including, but not limited to, measures to (1) prevent or minimize pollution or other environmental damage, (2) maintain or enhance existing environmental quality, or (3) in the following order of priority: restore, enhance and create productive wetland or watercourse resources; alternatives considered and subsequently rejected by the applicant and why the alternative as set forth in the application was chosen; all such alternatives shall be diagrammed on a site plan or drawing.

10. **Names and Addresses of adjacent property owners:**

JOHN AND JAN BENDA 157 LAKESIDE DRIVE ANDOVER, CT 06232
4 SUNSET LANE TRUA SCHUBER 93 MERRIMAN LANE
VERNON, CT 06066

11. **Owner's consenting signature:**

The undersigned, as owner of the property, hereby consents to the applicant seeking a permit for the proposed activity. The owner also consents to the necessary and proper inspections of the above referenced property, by the Andover Inland Wetlands Commission and its Agent, both before and after a final decision has been made by the Commission.


Signature of Owner
8/27/2020
Date

12. **Signature of Applicant:**

The undersigned is familiar with all the information provided in this application and is aware that any permit obtained through deception, inaccurate or misleading information is subject to revocation.


Signature of Applicant
8/27/2020
Date

13. **Additional information** – if deemed a significant activity by the commission additional information is required – see section 7.6 of the commission's regulations.

14. **Filing fee** – Consult regulations and Wetlands Agent for appropriate fees.