

Town of Andover  
17 School Road, Andover, CT 06232  
**Inland Wetlands & Watercourses Commission**



**FEE DETERMINATION WORKSHEET**

APPLICATION #: IWWC2023 IWWC2026 TOTAL DUE: \$ 210.00  
 Applicant Name: Nahin & Ruby Pumps Applicant Phone: 617-318-7339  
 Project Location: 129 Hebron Rd., Andover CT 06232  
 Application Type: ☒ New ☐ Violation ☐ Complex ☐ Modification ☐ Extension  
☒ Residential ☐ Subdivision ☐ Commercial ☐ Other: \_\_\_\_\_  
 Payment Date: 7/15/20 Receipt Number: \_\_\_\_\_ Staff Initials JH  
☐ Applicant Exempt ☐ Fee Waived Comments: \_\_\_\_\_

**\*\*Fees are determined in accordance with Section 19 of the Andover IWW Regulations and are nonrefundable. The IWWC cannot approve an application prior to payment of the required fees.\*\***

Payments can be made by check or money order payable to the Town of Andover.  
 Questions? Contact the Land Use Department: 860-742-7305 or [buildingadmin@andoverct.org](mailto:buildingadmin@andoverct.org)

Description	Standard Fee	Charge Applied
<b>1. STATE FILING FEE</b>		
<input type="checkbox"/> State of Connecticut Application Fee (All Applications)	\$60.00	\$60.00
		<b>Subtotal \$ 60.00</b>
<b>2. OFFICE FEES</b>		
<input type="checkbox"/> Copy of IWW Regulations:	# Copies _____ x \$10.00 ea = _____	
<input type="checkbox"/> Printing Charges: 8x11 in:	#Copies _____ x # Pages _____ x \$0.____/pg = _____	
11x17 in:	#Copies _____ x # Pages _____ x \$0.____/pg = _____	
<input type="checkbox"/> Publication of Legal Notice:	#Notices _____ x \$____/notice = _____	
<input type="checkbox"/> Certified Mailings:	#Mailings _____ x \$____/mailing = _____	
		<b>Subtotal \$ _____</b>
<b>3. BASIC FILING FEE</b>		
<input type="checkbox"/> Agent Approval w/in upland review area	\$65.00	
<input type="checkbox"/> Existing Permit Modification / Extension	\$70.00	
<input type="checkbox"/> Single Family Residence	\$150.00	<u>150.00</u>
<input type="checkbox"/> Subdivision, Condominium, Multi-Family Unit	\$150.00	<u>150</u>
+ # Parcels/Lots w/ Regulated Activity =	_____ x \$150.00	
<input type="checkbox"/> Commercial	\$300.00	
<input type="checkbox"/> Other Uses	\$300.00	
<input type="checkbox"/> Map Amendment Petition	\$250.00	
+ Length of boundary subject =	_____ / 1000 x \$20.00	
		<b>Subtotal \$ 210.00</b>

Standard Fee     Charge Applied

☐ Significant Activity Fee

\$250.00

- Simple Inspections <30 min. each – Billed per inspection

- o Wetlands Agent: #Inspections \_\_\_\_ x \$35.00
- o Engineer: #Inspections \_\_\_\_ x \$85.00
- o Environmental Consultant: #Inspections \_\_\_\_ x \$85.00

- **Complex Inspections >30 min. each – Billed hourly**

- Wetlands Agent: #Hours \_\_\_\_\_ x \$35.00/hr
- Engineer: #Hours \_\_\_\_\_ x \$150.00/hr
- Environmental Consultant: #Hours \_\_\_\_\_ x \$150.00/hr

Subtotal \$

WETLANDS IMPACT FEE = \_\_\_\_\_ sq. ft. affected wetlands / 1000 x \$100

- Watercourse Impact Fee = \_\_\_\_\_ ft. watercourse disturbed x \$2.00/ft

- ☐ Road Construction involving wetlands/watercourses:

- First 1,000 feet \$1000.00
- Additional road >1,000 ft \_\_\_\_\_ feet x \$1.00/ft

Subtotal \$

- Work started without a permit

= Basic Filing Fee (Enter Subtotal #3)

- **Non-Compliance Inspections:**

- ☐ Inspections < 30 min: #Inspections \_\_\_\_\_ x \$50.00 ea.  
☐ Inspections > 30 min: #Hours \_\_\_\_\_ x \$100/hour

Subtotal \$

## 7. OTHER FEES

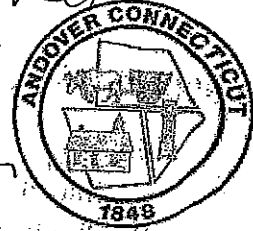
- \_\_\_\_\_
- \_\_\_\_\_

Subtotal \$

Final Fee Calculation:	
1. State Filing Fee	\$ 60.00
2. Office Fees	\$
3. Basic Filing Fee	\$
4. Complex Application Fees	\$
5. Impact Fees	\$
6. Violation-Related Fees	\$
7. Other Fees	\$
<b>TOTAL FEE DUE \$</b>	

Town of Andover  
17 School Road, Andover, CT 06232  
Inland Wetlands & Watercourses Commission

Received  
5-20  
JH  
5:00 p.m.  
5-26-20  
JH



## APPLICATION CHECKLIST

Application #:	_____	Date of Submission:	_____	<input checked="" type="checkbox"/> New	<input type="checkbox"/> Extension	<input type="checkbox"/> Modification
Fee Due:	_____	Payment Date:	_____	<input type="checkbox"/> Jurisdictional Ruling		
Applicant Name:	Ruby Puerto		Applicant Phone:	617-318-7339		
Project Location:	129 Hebron Rd, Andover CT 06232					
Project Summary:	_____					
Staff Review (Initial and Date):	_____					
LU Dept.:	_____	Wetland Agent:	_____	Engineer:	_____	
<input type="checkbox"/> Additional Review Suggested: _____						

**8 copies** of the application and supporting materials must be submitted for an application to be deemed complete. If additional copies are required, a fee may be charged.

*\*\*The IWWC may deny an incomplete application; it is recommended that applicants schedule a pre-application meeting with the wetlands agent at least one week prior to submission.\*\**

Questions?: Contact the Land Use Department: 860-742-7305 or [buildingadmin@andoverct.org](mailto:buildingadmin@andoverct.org)

### Documents Required for All Applications (IWWC Section 7 - Application Requirements)

#### Complete Permit Application Form containing:

- ☐ Applicant name and contact information (address and phone) *R&H*
- ☐ Applicant's interest in the land
- ☐ Property owner name, contact information, and signed consent (if not applicant)
- ☐ Name and contact information of licensed engineer, soil scientist, and/or any other environmental professionals involved in the preparation of the application
- ☐ Location of property, including Map and Lot number (available from Assessor)
- ☐ Purpose and description of the proposed activity
- ☐ Calculation of the area (sq. ft) of wetlands or watercourses to be disturbed
- ☐ Proposed erosion and sediment controls
- ☐ Other mitigation measures proposed
- ☐ Alternatives considered and reason for not selecting *R&H*
- ☐ Names and mailing addresses of adjacent land owners (available from Assessor)
- ☐ Certification if within 500 feet of an adjoining town. *N.A.*
- ☐ Applicant signature *R&H*

Continued on next page

Continued - Documents Required for All Applications (IWWR Section 7)

Site Map containing, at a minimum, the following elements:

- ☐ Map date
- ☐ North arrow
- ☐ Scale
- ☐ Property boundaries
- ☐ Location of wetlands and watercourses
- ☐ Existing conditions
- ☐ Proposed conditions

Completed State Reporting Form

Certificate of mailing of notification to the adjacent municipality if:

- ☐ Any portion of the property is located within 500 ft of an adjoining municipality
- ☐ Traffic attributable to the completed project will use streets within the adjoining municipality to enter or exit the site
- ☐ Sewer or water drainage from the project site will flow through and impact the sewage or drainage system within the adjoining municipality.
- ☐ Water run-off from the improved site will impact streets or other municipal or private property within the adjoining municipality.

Town(s) to be notified: \_\_\_\_\_ Mail by: \_\_\_\_\_

Additional Application Requirements (Submit if checked by Agent)

N/A ☐ Copy of previously approved permit (For modification and extension requests)

N/A ☐ Copy of associated subdivision plan

☐ Professionally prepared site plan (8 copies) - dated, signed and stamped by Engineer.

☐ Wetlands delineation map prepared by a professional Soil Scientist

N/A ☐ Pre- and post-development stormwater drainage calculations and drainage area map

☐ CT National Diversity Database (NDDB) report or proof of related correspondence

☐ Health Department approval letter

☐ Certificate of mailing of notification of application and meeting date to adjacent property owners (*\*List of names and addresses is available from the Town Assessor*)

N/A ☐ Certificate of mailing of notification of application and meeting date to the Andover Lake Management Association: ALMA, P.O. Box 3, Andover, CT 06232

☐ Other: \_\_\_\_\_

☐ Other: \_\_\_\_\_