

Date Submitted _____

Fee Paid _____

Application # _____

TOWN OF ANDOVER
INLAND WETLANDS & WATERCOURSES COMMISSION
Application for Permit

****You MUST submit application to the Building Department by the close of the workday (3:00pm) THURSDAY of the week before the next regularly scheduled meeting of the IWC. If Thursday is a holiday, submit the Wednesday before.**

1. Janusz Jandzinski 860-798-0465
Name of Applicant Evening Phone #
34 Old Coventry Rd 860-798-0465
Mailing address Daytime Phone #
Andover CT 06232 860-798-0465
Town/State/Zip Cellular Phone #

2. 860-798-0465
Name of Authorized Agent Daytime Phone #
(if different from applicant, example: architect/engineer/surveyor/attorney)
Business Name Cellular Phone #
Address Town/State/Zip

3. Applicants interest in the Property (please circle):
☒ Owner Developer Builder Option holder Other
If Applicant is NOT the owner, please provide:

Name and Address of Owner

Home Phone Business Phone Cellular Phone #

4. Has an application been filed with the Planning & Zoning Commission? NO
Is this land part of a previously Approved Subdivision? NO
If so, attach copies of all permits.

5. **Identify any other State or Town Permits pending for work on this property or required for work on this property.**

Town of Andover demolition permit

6. **Location of Property where proposed activity is to take place:**

40 Townsend Rd

Street address

457

Nearest telephone pole #

Aproximately 525ft to intersection of Townsend and Ryan Rd

Distance to intersection

Map 27 Block 20 Lot 9A
Tax Assessor's Reference

Subdivision & Lot #

7. **Map/Site Plan** (all applications) (**10 copies** of application and plans are required)

- 1) Attach to the application a map or site plan showing **existing conditions** and the **proposed project** in relation to wetland/watercourses. Scale of map or site plan should be 1" = 20', 1" = 30', or 1" = 40'; if this is not possible, please indicate the scale that you are using. A sketch map may be sufficient for small, minor projects. (See guidelines at end of application)
- 2) Applicants map date and date of last revision 4/28/2020
- 3) Zone Classification Residential
- 4) Is your property in a flood zone? yes x no don't know

(Use a separate 8 1/2 x 11 sheet if necessary)

8. **Project description** (attach extra pages if necessary)

- Describe in detail the proposed activity here or on an attached page.
(see guidelines at end of application)
- Please include a description of all activity or construction or disturbance:
- Type and volume of material to be filled or excavated:
 - a) in the wetland/watercourse
 - b) in the area **adjacent** to (within 100 feet from the edge of) the wetland/watercourse, even if the wetland/watercourse is **off** your property.

Single family home on 40 Townsend Rd will be demolished by dismantling / deconstruction. Waste materials will be disposed of via dumpster rental from Willimantic Waste Co. or similar. Dumpster will be placed in driveway on north side of building (see map). A partial basement exists under the building

(approximate basement dementions are 11' W x 33' L x 5' D). After building is dismantled the basement depression will be filled with purchased clean fill and top soil to match existing grade, and grass will be planted. Approximately 67 cubic yards of material will be deposited into the basement depression.

No disturbance of surrounding ground within 100' of a wetland is expected. Work will start ASAP and conclude by 9/30/2020. Hazardous materials have been abated from the building by a licensed contractor and post abatement testing was performed by Reliance Environmental, LLC.

- Describe the amount and area of disturbance (in percentage of acre or cubic yards of material to be deposited)
- a) in the wetland/watercourse
- b) in the area **adjacent** to (within 100 feet from the edge of) the wetland/watercourse, even if the wetland/watercourse is off your property.

Staddle brook runs to the south of the house with the closest point being 185 feet. A "farm pond" is located 112 feet to the west of the house.

There are no wetlands within 100 feet of the building. No wetlands will be disturbed, No area adjacent within 100 feet from edge of wetlands will be disturbed.

No significant run-off is expected however the land does slope toward Staddle brook so if the wetlands commission recommends it, hay bails, or a silt fence will be installed to provide erosion & sedimentation controls as proposed on the attached map.

9. **Proposed erosion and sedimentation controls and other management practices and mitigation measures** which may be considered as a condition of issuing a permit for the proposed regulated activity including, but not limited to, measures to (1) prevent or minimize pollution or other environmental damage, (2) maintain or enhance existing environmental quality, or (3) in the following order of priority; restore, enhance and create productive wetland or watercourse resources; alternatives considered and subsequently rejected by the applicant and why the alternative as set forth in the application was chosen; all such alternatives shall be diagramed on a site plan or drawing.

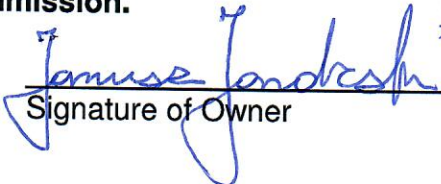
10. **Names and Addresses of adjacent property owners:**

Janusz Jandzinski, 40 Townsend Rd (map 27/20/9)

Covell Shawn, 39 Townsend Rd

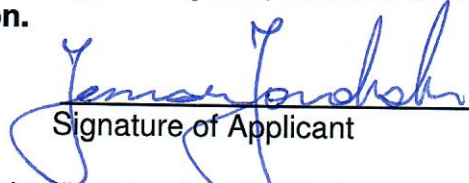
11. **Owner's consenting signature:**

The undersigned, as owner of the property, hereby consents to the applicant seeking a permit for the proposed activity. The owner also consents to the necessary and proper inspections of the above referenced property, by the Andover Inland Wetlands Commission and its Agent, both before and after a final decision has been made by the Commission.

 4-29-2020
Signature of Owner Date

12. **Signature of Applicant:**

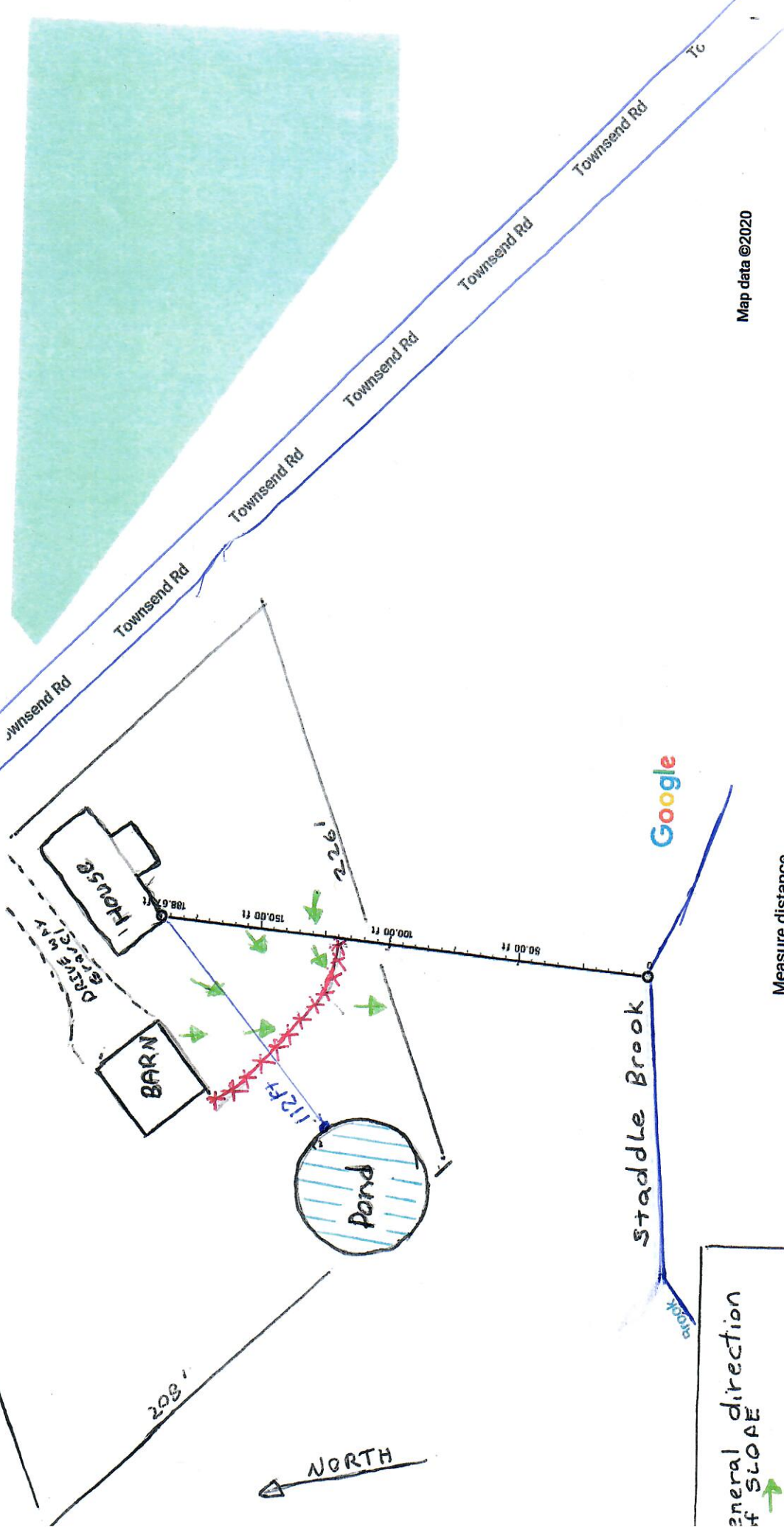
The undersigned is familiar with all the information provided in this application and is aware that any permit obtained through deception, inaccurate or misleading information is subject to revocation.

 4-29-2020
Signature of Applicant Date

13. Additional information – if deemed a significant activity by the commission additional information is required – see section 7.6 of the commission's regulations.
14. Filing fee – Consult regulations and Wetlands Agent for appropriate fees.

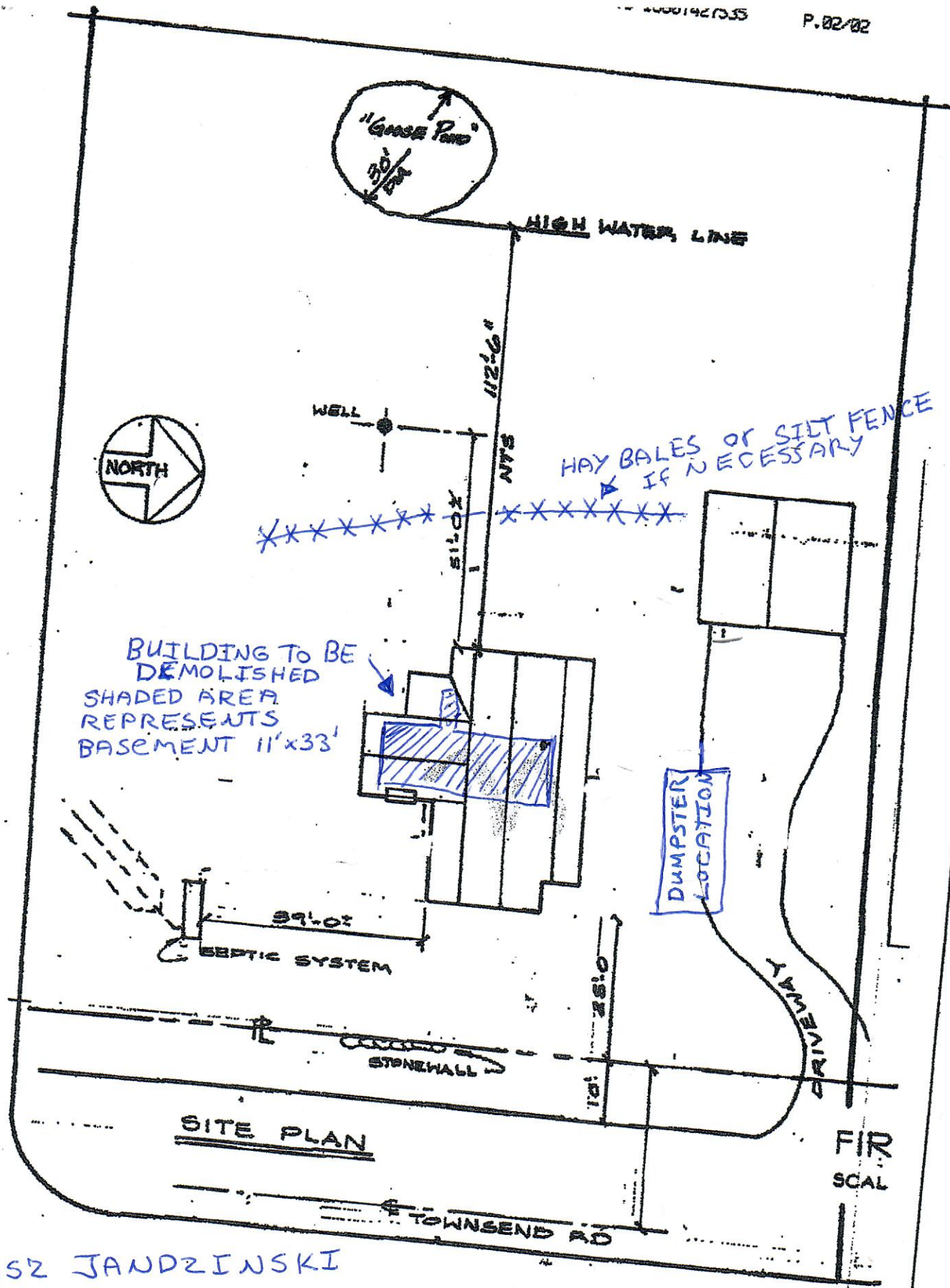
JANUSZ JANDZINSKI
4-29-2020

Google Maps



Measure distance
Total distance: 188.67 ft (57.51 m)

General direction of SLOPE	↑
Blue line	TOOK FENCE OR
Red line	TOOK HAY BALES
	XXXXXX



JANUSZ JANDZINSKI
4-29-20



Reliance Environmental, LLC

Asbestos, Lead, Mold, Phase 1, 2 & 3 Site Assessments & Remediation, LEP Verifications
PE Certifications, Industrial Hygiene, OSHA Safety, Indoor Air, Safety Training &
Environmental Engineering - Over 20 years experience

JOB #202015

"TEM" POST ABATEMENT CLEARANCE TESTING

LOCATION: ENTIRE HOUSE

ADDRESS: 40 TOWNSEND ROAD • ANDOVER • CT

The work area at the above referenced facility met post abatement re-occupancy (clearance) criteria in conformance with Regulations of Connecticut State Agencies, Section 19a-332a-12(g). Mr. Hemant B. Dharani, a CT licensed project monitor (CT License #000704) conducted the testing on 04/07/20 subsequent to successful visual inspection with licensed on-site supervisor. A State of Connecticut Department of Public Health, American Industrial Hygiene Association (AIHA) and National Institute of Standard and Technology (NIST) approved laboratory analyzed all the samples using Transmission Electron Microscopy (TEM) protocol. Analysis revealed that the average of all of five samples collected inside the containment was below the TEM clearance threshold of 70 Structures/Millimeter squared. The scope of work was to remove approximately 2,000 square feet of wall plaster & ceiling plaster from first floor & second floor (selected area) and 462 square feet of floor coverings/tiles with mastic from first floor (selected area) under full containment.

Please refer to attached chain of custody and lab analytical results for details and do not hesitate to contact me at (203) 623-3086 should you require any clarification or need any additional information.

Reliance Environmental, LLC

Vidya N. Trivedi

Vidya N. Trivedi, MS (Env Eng), PE, CHMM

CT licensed Asbestos Project Designer • Project Monitor • Inspector • Management Planner
CT licensed Lead Consultant Contractor • Inspector • Risk Assessor • Planner & Project Designer • RRP Certified
AIHA & CT Dept of Health approved Lab Director • Fiber Analyst for PCM samples/Clearances
American Industrial Hygiene Association (AIHA) Asbestos Analyst Registry (AAR) #4386

Statewide Inland Wetlands & Watercourses Activity Reporting Form

Please complete and mail this form in accordance with the instructions on pages 2 and 3 to:

DEEP Land & Water Resources Division, Inland Wetlands Management Program, 79 Elm Street, 3rd Floor, Hartford, CT 06106

Incomplete or incomprehensible forms will be mailed back to the inland wetlands agency.

PART I: Must Be Completed By The Inland Wetlands Agency

1. DATE ACTION WAS TAKEN: year: _____ month: _____
2. ACTION TAKEN (see instructions, only use one code): _____
3. WAS A PUBLIC HEARING HELD (check one)? yes ☐ no ☐
4. NAME OF AGENCY OFFICIAL VERIFYING AND COMPLETING THIS FORM:
(print name) _____ (signature) _____

PART II: To Be Completed By The Inland Wetlands Agency Or The Applicant

5. TOWN IN WHICH THE ACTION IS OCCURRING (print name): Andover
does this project cross municipal boundaries (check one)? yes ☐ no ☒
if yes, list the other town(s) in which the action is occurring (print name(s)): _____
6. LOCATION (see instructions for information): USGS quad name: Marlborough or number: 54
subregional drainage basin number: 3108
7. NAME OF APPLICANT, VIOLATOR OR PETITIONER (print name): Janusz Jandzinski
8. NAME & ADDRESS / LOCATION OF PROJECT SITE (print information): 40 Townsend Rd. Andover CT 06232
briefly describe the action/project/activity (check and print information): temporary ☐ permanent ☒ description: Demolition of a single family building
9. ACTIVITY PURPOSE CODE (see instructions, only use one code): A
10. ACTIVITY TYPE CODE(S) (see instructions for codes): 14
11. WETLAND / WATERCOURSE AREA ALTERED (must provide acres or linear feet):
wetlands: 0 acres open water body: 0 acres stream: 0 linear feet
12. UPLAND AREA ALTERED (must provide acres): 0 acres
13. AREA OF WETLANDS / WATERCOURSES RESTORED, ENHANCED OR CREATED (must provide acres): 0 acres

DATE RECEIVED:

PART III: To Be Completed By The DEEP

DATE RETURNED TO DEEP:

FORM COMPLETED: YES NO

FORM CORRECTED / COMPLETED: YES NO