Town of Andover
Board of Selectmen
Monday, May 11th, 2020 at 7:00 P.M.
Location: virtual meeting via Zoom platform

Regular Meeting Agenda

Call-in Directions to join the Zoom Meeting
Click here to join by computer for video/audio: https://us02web.zoom.us/j/89841546063
Call-in from your phone for audio: 1-646-558-8656
Meeting ID: 898 4154 6063, Password: 222737
*Please mute yourself unless you are a commission member or during Public Speak.

1. Call to Order/Pledge of Allegiance

2. Public Speak

3. Additions/Deletions to the Agenda

4. Board and Commission Presentations and Appointments
   a. BOS Community/Senior Center Building Committee
   b. Website Development Committee

5. Town Administrator’s Report

6. Old Business
   Discuss and act upon the following:
   a. Town’s Personnel Policies
   b. Community Connectivity Grant
   c. Email Provider Office 365
   d. Annual Report
   e. Memorial Day Parade

7. New Business
   Discuss and act upon the following:
   a. Town Accounting Software
   b. Meeting with Board of Education to discuss combined Finance Department
   c. Transfer Station Operations
   d. Plans for Reopening
   e. COOL Program
   f. Recreation Sign Request by Joe King

8. Approval of Meeting Minutes
   a. Monday, April 13th, 2020 Regular Meeting Minutes
9. Treasurer’s Report  
   a. Revenue Summary  
   b. Town Budget Summary  
   c. Town Aid Road (TAR) Update  
   d. Town Cash Report  
   e. Tax Collections YTD  
   f. Over Expenditure Report  

10. Budget  
   a. Transfers  
   b. Refunds  
   c. Over Expenditure Requests  

11. Tax Collector’s Report  
   a. Refunds Requests  

12. Assessor’s Report  
   a. Revaluation Services  

13. Department Reports  
   a. Fire Department  
   b. Resident State Trooper  
   c. Town Clerk  
   d. Building Department  
   e. Assessor’s Office  
   f. Town Garage  
   g. Transfer Station  
   h. Library  
   i. Senior Transportation  
   j. Registrars  

14. Resignations  

15. Correspondence  

16. Public Speak  

17. Adjournment  

Helpfully submitted by the Board Clerk/Administrative Assistant, Amanda Gibson.