

APPLICATION FOR THE SUBDIVISION OR RESUBDIVISION OF LAND

Date: _____

**PLANNING & ZONING COMMISSION
TOWN OF ANDOVER**

Application is hereby made to the town Planning & Zoning Commission for approval of final map entitled: _____

1. Description of subject parcel, as per Assessor's records:

Map(s) # _____ Block(s) _____ Parcel(s) _____

Zone of subject parcel: _____ Number of lots _____

Number of acres: _____

2. Describe and give reasons for any variations of the requirements of the Andover Subdivision Regulations in the proposed plans: _____

3. Applicant(s): If more than one use separate sheet.

Name: _____ Signature _____

Address: _____

Telephone: _____ Date _____

Owner Options Buyer Agent - Check One

4. Owner of Record: If other than applicant, if more than one list on a separate sheet.

Name: _____ Signature _____

Address _____

Telephone _____ Date _____

5. The following shall be included as part of the Application:

- A Copy of Deed, deed restrictions, covenants, etc.
- Statement of intent regarding future development if owner owns abutting land.
- Estimate of Municipal Improvements.
- Sanitary Report and Plan – 5 copies.
- Boundary Plan – 5 copies.
- Erosion and Sedimentation Control Plan – 5 copies.
- Municipal Improvement Plan – 5 copies.
- Road and Drainage Plan – 5 copies.
- Topographic Plan – 5 copies.
- Copies of any variance or special permit concerning this property.
- Is any waiver from the “Subdivision Regulations” requested? If so, a letter stating reasons must be submitted.
- Fee: See attached.

Record Owner's Signature

Note: If agent signs, a letter of authorization from owner(s) must accompany this application.

FOR OFFICE USE ONLY

Date application received in Town Office: _____

Date application received PZC: _____

Dates of Legal Notice Public Hearing: _____

Date of Public Hearing: _____

Agenda Date: _____

Date of Final Approval or Denial: _____

Date of Final Approval or Denial Legal Notice: _____

Effective Date: _____

Date of expiration (5 years): _____

Date Filed in Land Records: _____