

Town of Andover Connecticut

Planning and Zoning Commission

Community Room, 17 School Road, Andover

May 16, 2016

Regular Meeting/Public Hearing

7:00 PM

A G E N D A

1. **Call to Order**
2. **Roll Call/Seating of Alternates**
3. **Additions/Changes to the Agenda**
4. **Public Participation**
5. **Old Business:**
 - a. Patrick Caron, 207 Lake Road. Request for a Special Permit/Home Occupation Permit for the applicant to operate a small scale (limited to a maximum of 3 passenger vehicles) used car dealer, 207 Lake Road. The special permit will allow the applicant to register with the State of CT DMV as a used car dealer and secure a dealer plate.
6. **Public Hearing:**
 - a. Adoption of the Andover 2016 Plan of Conservation and Development.
5. **Continued Old Business:**
 - b. Global CNG Holdings, A Delaware LLC. The project will consist of the installation of a gas line, a Gas Metering Station, gravel access drive, 4 acre paved area for utility buildings and parking for a tanker trucks with canopies. This includes other development activities. Route 6, Robert Russell Property owner located across from Xtra Mart 497 Route 6 in current Christmas Tree Farm, assessors Map 33 Block 34 Lot 1. Public Hearing scheduled for June 20, 2016, ***No Discussion at the May 16, 2016 P&Z Meeting on this subject.***
 - c. Adoption of revisions to Zoning Regulations:
 1. "Overnight parking of commercial vehicles and vehicle signage."
 - d. Report from L.A. Hutchinson/E. Anderson regarding the Route 6 Economic Development Committee and Zoning Sub-Committee
 - e. Report of Sub-Committees

7. **New Business:**

- a. Discussion on the Incentive Housing Program.
- b. Christine Sammartino request for a 90 day extension from the Commission for the Filing of Plans on the Four Lot Subdivision; Hutchinson Road and Times Farm Road.

8. **Approval of Minutes:** April 18, 2016, Regular Meeting Minutes

9. **Administrative Report:**

10. **Correspondence**

11. **Adjournment**

****Commission Members; please call the Building Department at 860-742-4036 Extension 3 by noon on Monday if you are unable to attend.**