

Town of Andover Connecticut

Planning and Zoning Commission

Community Room, 17 School Road, Andover

April 18, 2016

Regular Meeting/Public Hearing

7:00 PM

A G E N D A

1. **Call to Order**

2. **Roll Call/Seating of Alternates**

3. **Additions/Changes to the Agenda**

4. **Public Participation**

5. **Public Hearings:**

a. Patrick Caron, 207 Lake Road. Request for a Special Permit/Home Occupation Permit for the applicant to operate a small scale (limited to a maximum of 3 passenger vehicles) used car dealer, 207 Lake Road. The special permit will allow the applicant to register with the State of CT DMV as a used car dealer and secure a dealer plate.

b. Adoption of revisions to Zoning Regulations

1. Overnight parking of commercial vehicles and vehicle signage.

6. **Old Business:**

a. Patrick Carron, 207 Lake Road. Request for a Special Permit/Home Occupation Permit for the applicant to operate a small scale (limited to a maximum of 3 passenger vehicles) used car dealer, 207 Lake Road. The special permit will allow the applicant to register with the State of CT DMV as a used car dealer and secure a dealer plate.

b. Adoption of revisions to Zoning Regulations:

“Overnight parking of commercial vehicles and vehicle signage.”

c. Report from L.A. Hutchinson/E. Anderson regarding the Route 6 Economic Development Committee and Zoning Sub-Committee

d. Report of Sub-Committees

7. **New Business:**

a. Global CNG Holdings, A Delaware LLC. The project activity in the Upland Review Area will consist of the installation of a gas line, a Gas Metering Station, gravel access drive, portion of the paved access drive and a portion of the equipment area. Other development activities outside the Upland Review Area.

Route 6, Robert Russel Property owner located across from Xtra Mart 497 Route 6 in current Christmas Tree Farm

b. Set Public Hearing dates for POCD and IHZ

8. **Approval of Minutes:** February 18, 2016 regular Meeting minutes and Special Meeting February 29, 2016, March 21, 2016

9. **Administrative Report:**

10. **Correspondence**

11. **Adjournment**

****Commission Members; please call the Building Department at 860-742-4036 Extension 3 by noon on Monday if you are unable to attend.**