

Town of Andover Connecticut

Planning and Zoning Commission
Community Room, 17 School Road, Andover

March 21, 2016
Regular Meeting/Public Hearing
7:00 PM
A G E N D A

1. **Call to Order**
2. **Roll Call/Seating of Alternates**
3. **Additions/Changes to the Agenda**
4. **Public Participation**
5. **Public Hearings:**
 - a. Town application for improvements and reconstruction of Town recreation facility, Long Hill Road and Riverside Drive.
 - b. Patrick Caron, 207 Lake Road. Request for a Special Permit/Home Occupation Permit For the applicant to operate a small scale (limited to a maximum of 3 passenger vehicles) used car dealer, 207 Lake Road. The special permit will allow the applicant to register with the State of CT DMV as a used car dealer and secure a dealer plate.
 - c.. Adoption of revisions to Zoning Regulations
 1. Overnight parking of commercial vehicles and vehicle signage.
6. **Old Business:**
 - a. Town application for improvements and reconstruction of Town recreation facility, Long Hill Road and Riverside Drive.
 - b. Patrick Caron, 207 Lake Road. Request for a Special Permit/Home Occupation Permit. For the applicant to operate a small scale (limited to a maximum of 3 passenger vehicles) used car dealer, 207 Lake Road. The special permit will allow the applicant to register with the State of CT DMV as a used car dealer and secure a dealer plate.
 - c.. Adoption of revisions to Zoning Regulations:

“Overnight parking of commercial vehicles and vehicle signage.”
 - d. Report from L.A. Hutchinson/E. Anderson regarding the Route 6 Economic Development Committee and Zoning Sub-Committee
 - e. Report of Sub-Committees
7. **New Business:**
 - a 8pm (time approximate) Liza Makuch, Project Coordinator: Plan4Health
Discussion on Public Health Planning and Zoning Regulations.

b. Owners Robert and Evelyn Russell, Applicant Ryan Fitch. Application for a Site Plan approval (under sections 9 & 23 of the Andover Zoning Regulations) for property located at 11 Bunker Hill Road for Landscaping Business and storage of equipment.

This includes 4 trucks, 4 trailers, and a small staging area for storage of misc. items (30x40).

7. **Approval of Minutes:** February 18, 2016 regular Meeting minutes and Special Meeting February 29, 2016
8. **Administrative Report:**
9. **Correspondence**
10. **Adjournment**

****Commission Members; please call the Building Department at 860-742-4036 Extension 3 by noon on Monday if you are unable to attend.**